

EMMANUEL EPISCOPAL CHURCH, GENEVA

The Third Sunday After Epiphany

January 22nd, 2023, 10:30

Holy Eucharist & Agape



ARTWORK BY DANIEL MITSUI
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Wedding at Cana, Daniel Mitsui, Japan

Prelude

Dix

C. Phillips

1 Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?

3 Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean
and do such as this unseen,
and admit to what I mean
in you and you in me?

5 Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

2 Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare,
will you let me answer prayer
in you and you in me?

4 Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around
through my sight and touch and sound
in you and you in me?

John L. Bell (b. 1949) & Graham Maule (b. 1958)

The Word of God

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever.

Welcome

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. Amen.

Gloria

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of

God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Sunday-school children and teachers are blessed before going to Sunday-school.

The Lessons

Old Testament

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The Word of the Lord.

Thanks be to God.

The Psalm

Psalm 27:1, 5-13

1 The LORD is my light and my salvation;
whom then shall I fear? *
the LORD is the strength of my life;
of whom then shall I be afraid?

5 **One thing have I asked of the LORD;**
one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;

6 To behold the fair beauty of the LORD *
and to seek him in his temple.

7 **For in the day of trouble he shall keep me safe in his shelter; ***
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

8 Even now he lifts up my head *
above my enemies round about me.

- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

The Epistle

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.

Thanks be to God.

1 The peo - ple who in dark - ness walked have seen a glo - rious light;
 2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
 3 To us the prom-ised Child is born, to us the Son is given;
 4 His name shall be the Prince of Peace for ev - er - more a - dored,
 5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.
 2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
 3 him shall the tribes of earth o - bey, and all the hosts of heaven.
 4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
 5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7. Music: *Dundee*, melody *The CL Psalmes of Davis*, 1615; harm. Thomas Ravenscroft (1592-1635?), alt.

The Gospel

Matthew 4:12-23

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

was incarnate of the Holy Spirit

and the Virgin Mary,

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death, and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,

who with the Father and the Son is worshipped and glorified,

who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Confession of Sin

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive us our sins and cleanse us from all unrighteousness. *1 John 1:8-9*

Silence

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Our Savior Christ is the Prince of Peace.
Of the increase of his government and of peace, there shall
be no end.

The peace of the Lord be always with you.
And also with you.

The Holy Communion

Offertory Sentence

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name.

Offertory Music

Tribus Miraculis

L. Marenzio

A period of silence is kept.

Doxology

Please Stand

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost:

The Agape Prayer

Blessed are you, O Lord our God, King of the universe. You create the fruit of the vine and bring forth food from the earth; bless this wine, bread, and fruit that we now share in our homes and gather your Church in every place into the kingdom of your Son. To you be glory and power for ever and ever. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human life, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night before he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your everlasting kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Silence

The Deacon leads in the Lord's Prayer.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

During the administration of Holy Communion music will be played. Please follow the directions of the ushers: as regards the wine, there are 3 options: 1) to receive the Chalice from the Eucharistic Minister; 2) to take a small glass which contains red alcoholic wine; 3) to take a small glass which contains white non-alcoholic wine. Please return the glass to the empty receptacle on the credence table on the pulpit side of the church. Thank you.

Communion Music *Brightest and best of the stars of the morning*
After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food

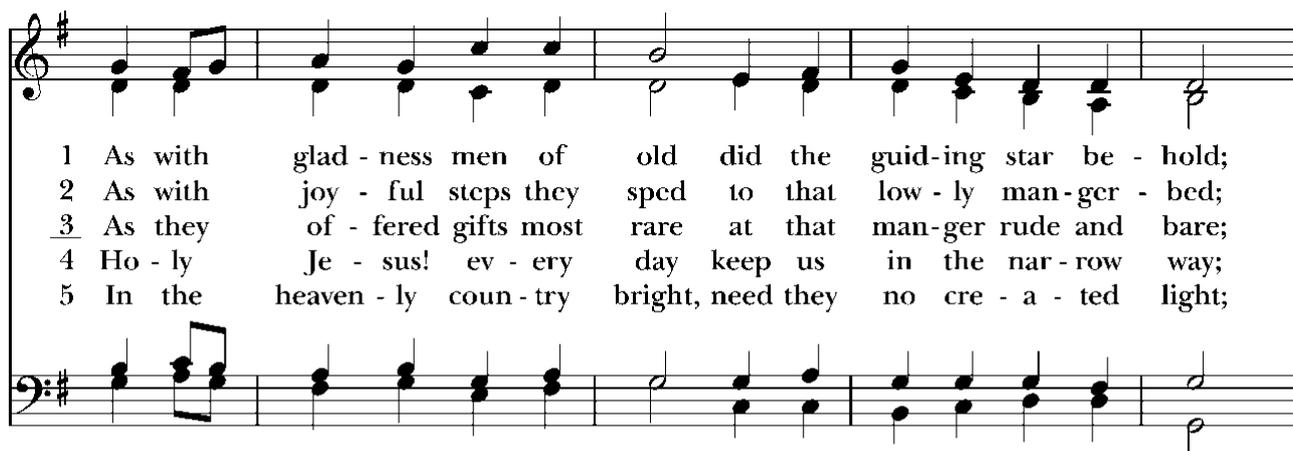
of the most precious body and blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

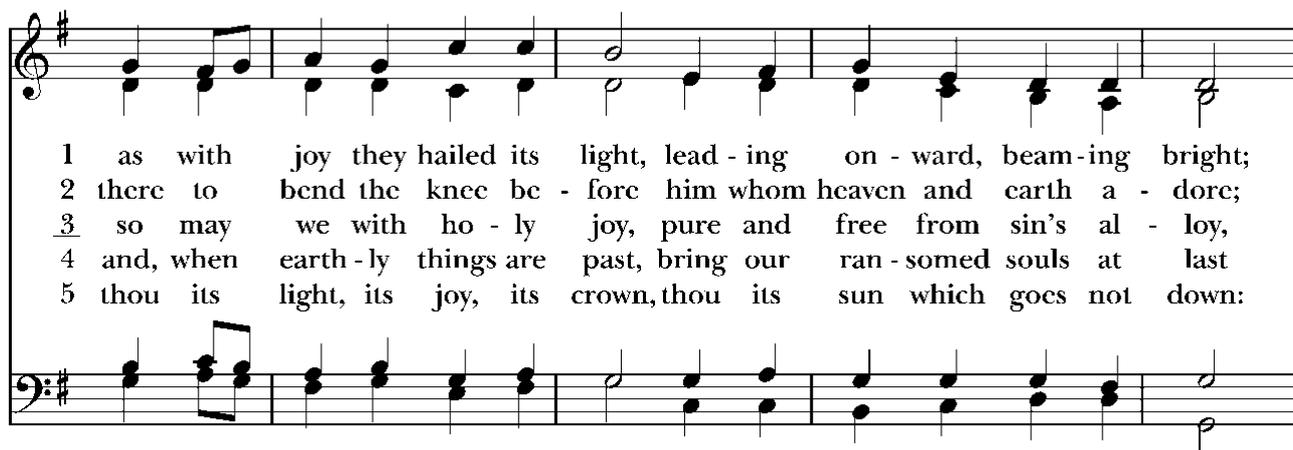
The Announcements

The Blessing

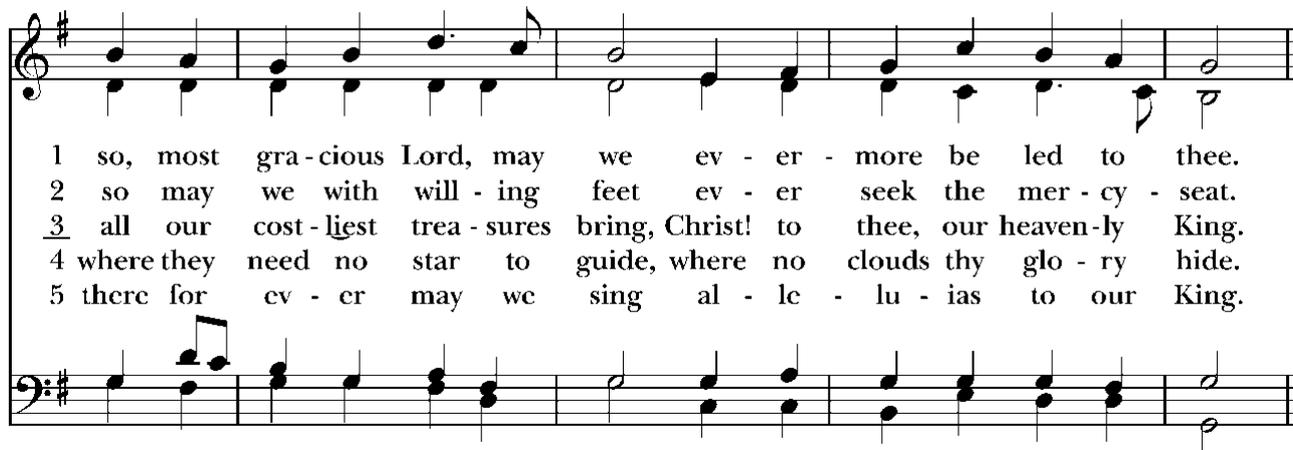
Christ the Son of God perfect in you the image of his glory and gladden your hearts with the good news of his kingdom; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be with you now and always. Amen.



1 As with glad - ness men of old did the guid - ing star be - hold;
 2 As with joy - ful steps they sped to that low - ly man - ger - bed;
 3 As they of - fered gifts most rare at that man - ger rude and bare;
 4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;
 5 In the heaven - ly coun - try bright, need they no cre - a - ted light;



1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
 2 there to bend the knee be - fore him whom heaven and earth a - dore;
 3 so may we with ho - ly joy, pure and free from sin's al - loy,
 4 and, when earth - ly things are past, bring our ran - somed souls at last
 5 thou its light, its joy, its crown, thou its sun which goes not down:



1 so, most gra - cious Lord, may we ev - er - more be led to thee.
 2 so may we with will - ing feet ev - er seek the mer - cy - seat.
 3 all our cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.
 4 where they need no star to guide, where no clouds thy glo - ry hide.
 5 there for ev - er may we sing al - le - lu - ias to our King.

Words: William Chatterton Dix (1837-1898). Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1906.

Dismissal

Let us go forth into the world, Rejoicing in the power of the Spirit.
 Thanks be to God. Alleluia, alleluia, alleluia.

Postlude

For behold, darkness shall cover the earth

G. F. Händel



Today's Ministers:

Celebrant	The Rev. Canon Dr. Daphne Green	Gospeller	The Rev. Deacon Richard Cole
Director of Music	Shauna Beesley	Reader	Lesley Lawson Botez
Eucharistic Minister	Christine Housel	Intercessor	Debbie Groby
Altar Guild	Christine Housel	Ushers	Peter and Pamela Cloutier
Coffee Hour	Evelina Younan	Welcomer	Duncan Campbell

Prayer List: This week, we are praying for Bob, Cyrus and Rajan, Ennis, Ernest, Georges and Susan, Helen, Hélène, Jo, Julien, Laura and Jon, Lilian, Marcel, Marguerite and Don, Marie-Noelle, Mary and her family, Max, Milki, Patricia, Paul, Ricardo, Rose, Rosemary and her family, Terry, and Yan and Jacqueline.

The flowers today are generously given by Richard Cole to the Glory of God, in thanksgiving for the people of Emmanuel Church, and in loving memory of Brooks Hanson.

In our Convocation Prayer Cycle, this week, we pray for The Week of Prayer for Christian Unity: "Do good; seek justice", Isaiah 1:17.

Emmanuel Episcopal Church, Geneva

Welcome to Emmanuel!

Whether you are a visitor or seeking a home church in Geneva, the Emmanuel community welcomes you. Whoever you are, wherever you find yourself on the journey of faith, we hope you will find a home here.

Mission Statement

Living as Emmanuel, God with us, we are called to recognize the presence of God within ourselves, in each other, and in the world; to share our spiritual journey; to gather as a Eucharistic community to receive God's grace and to equip one another to be the radiant presence of Christ as we go out into the world.

Vestry

Term ending 2023

Sroda Bédarida, *Senior Warden*
Romain Lautel
Robinah Najjemba-Were

Term ending 2024

André Dinbergs, *Treasurer*
Lesley Lawson-Botez
Vicky Maltby
Evelyne Romer, *People's Warden*

Term ending 2025

Duncan Campbell
Rosalind Cutler
Brad Dewey
Megan Preston Meyer
Bob White, *Secretary*

The Rev. Michael Rusk

Rector

- 078 717 7509

The Rev. Richard Cole

Deacon

- 079 584 1930

Shauna Beesley

Music Director

Miranda Wilson

Communications

- 078 241 7210

Patricia (Patty) Solomon

Evangelist

- 078 203 9556

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Swiss Franc account: IBAN CH93 0078 8000 0506 1287 7

Euro account: IBAN: CH39 0078 8000 0507 1017 0

BIC/SWIFT: BCGECHGGXXX (for both accounts)

A Parish of the Convocation of Episcopal Churches in Europe

The Episcopal Church in the Anglican Communion

