



EMMANUEL EPISCOPAL
CHURCH, GENEVA

Pentecost 22
Sunday, October 29th, 2023
Holy Eucharist & Agape
Gathered and Livestreamed



New, life monarch. Photo: Richard Hale

The Holy Eucharist

Prelude

Canzone

J. J. Froberger

Opening Hymn

Immortal, invisible

H. 423

- 1 Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.
- 2 Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.
- 3 To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,
then wither and perish; but nought changeth thee.
- 4 Thou reignest in glory, thou rulest in light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendor of light hideth thee.

Immortal, invisible, God only wise, #423 from *The Hymnal 1982* – Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

Blessed be God, Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Welcome

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria *Wo nkoara (You alone are God) sung by African Singing Group*

Nyame'a bodze wu ra'a etse'a se daa
nyinaa
Womba nyinaa dze ehursi beka de
Nyame'e wonkoara
Wonkoara -a- Wonkoara -a Wonkoara -
a- Nyame e Wonkoara

Daa nyinaa, mosore a, meka de
wonkoara Nyame e wonkoara
(Soprano)

Se yebenya edzi'a Okatakyie e- e yen
wura Jesus wonkoara Nyame e-e
Wonkoara (Alto)

Ayaresa a Nyame n'odze ma, yebeka de
wonkoara, Nyame e wonkoara (Tenor)

Yen wura Jesus, aseda se wo yedze bema
wonkoara Nyame e wonkoara (Bass)

Eternal God of all Creation
All beings joyfully proclaim that You
alone are God
You alone, you alone, you alone, Lord,
You alone are God

As I rise each morning, I shall proclaim
that You alone are God

Mighty Lord, you provide our daily
bread. Lord Jesus, You alone are God

God of healing, we proclaim and
glorify Your name for You alone are
God

Lord Jesus, we give you thanks. You
alone are worthy to be praised, for You
alone are God

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

In termtime, the Sunday-school children and teachers are invited to come forward for a blessing.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

The Word of the Lord.

Thanks be to God.

The Psalm

Psalm 90:1-6, 13-17

- 1 Lord, you have been our refuge *
from one generation to another.
- 2 **Before the mountains were brought forth,
or the land and the earth were born, ***
from age to age you are God.
- 3 You turn us back to the dust and say, *
"Go back, O child of earth."
- 4 **For a thousand years in your sight are like yesterday when it is past ***
and like a watch in the night.
- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.

6 **In the morning it is green and flourishes; ***
in the evening it is dried up and withered.

13 Return, O Lord; how long will you tarry? *
be gracious to your servants.

14 **Satisfy us by your loving-kindness in the morning; ***
so shall we rejoice and be glad all the days of our life.

15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

16 **Show your servants your works ***
and your splendor to their children.

17 May the graciousness of the Lord our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

The Second Reading **1 Thessalonians 2:1-8**

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord.

Thanks be to God.

Gradual Hymn

How lovely is thy dwelling place

H. 517

1 How lovely is thy dwelling-place,
O Lord of hosts, to me!
My thirsty soul desires and longs
within thy courts to be;
my very heart and flesh cry out,
O living God, for thee.

2 Beside thine altars, gracious Lord,
the swallows find a nest;
how happy they who dwell with thee
and praise thee without rest,
and happy they whose hearts are set
upon the pilgrim's quest.

3 They who go through the desert vale
will find it filled with springs,
and they shall climb from height to
height
till Zion's temple rings
with praise to thee, in glory throned,
Lord God, great King of kings.

4 One day within thy courts excels
a thousand spent away;
how happy they who keep thy laws
nor from thy precepts stray,
for thou shalt surely bless all those
who live they words they pray.

How lovely is thy dwelling-place, #517 from *The Hymnal 1982* – Words: Para. of Psalm 84; sts. 1-2, *The Psalms of David in Meeter*, 1650, alt.; sts. 3-4, Carl P. Daw, Jr. (b. 1944). Sts. 3-4, Copyright © 1982 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Brother Jame's Air*, J. L. Mcbeth Bain (1840?-1925). By permission of Oxford University Press.

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew
Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

Rev. Michael Rusk

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he

suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Confession

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

We are all one in Christ Jesus.
We belong to him through faith,
Heirs of the promise of the Spirit of Peace.
The peace of God be always with you.
And also with you.

Offertory Sentence

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name.

Offertory Music

Remember, O thou man

B. Chilcott

Doxology

Please Stand

Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.

The Agape Blessing

Blessed are you, O Lord our God, King of the universe. You create the fruit of the vine and bring forth food from the earth; bless this wine, bread, and fruit that we now share in our homes and gather your Church in every place into the kingdom of your Son. To you be glory and power for ever and ever. Amen.

The Holy Eucharist

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music

Hymns 431, 505

The stars declare his glory, #431 from *The Hymnal 1982*

- | | |
|--|--|
| 1 The stars declare his glory;
the vault of heaven springs
mute witness of the Master's hand
in all created things,
and through the silences of space
their soundless music sings. | 3 So shine the Lord's commandments
to make the simple wise;
more sweet than honey to the taste,
more rich than any prize,
a law of love within our hearts,
a light before our eyes. |
| 2 The dawn returns in splendor,
the heavens burn and blaze,
the rising sun renews the race
that measures all our days
and writes in fire across the skies
God's majesty and praise. | 4 So order too this life of mine,
direct it all my days;
the meditations of my heart
be innocence and praise,
my rock, and my redeeming Lord,
in all my words and ways. |

The stars declare his glory, #431 from *The Hymnal 1982* – Words: Timothy Dudley-Smith (b. 1926); para. of Psalm 19.
Copyright © 1973 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music:
Aldine, Richard Proulx (b. 1937). G.I.A. Publications Inc.

Recessional Hymn

The church's one foundation

H. 525, vs. 1,2,4,5

- | | |
|---|--|
| <p>1 The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.</p> <p>2 Elect from every nation,
yet one o'er all the earth,
her charter of salvation,
one Lord, one faith, one birth;
one holy Name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.</p> | <p>4 Mid toil and tribulation,
and tumult of her war
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blessed,
and the great Church victorious
shall be the Church at rest.</p> <p>5 Yet she on earth hath union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.</p> |
|---|--|

The Church's one foundation, #525 from *The Hymnal 1982* – Words: Samuel John Stone (1839-1900). Music: *Aurelia*, Samuel Sebastian Wesley (1818-1876).

Postlude

Placare Christe servulis

M. Dupré



Today's Ministers:

President	Rev. Michael Rusk	Livestream Operator	Laurentiu Stehan
Gospeller	Deacon Richard Cole	Altar Guild	Evelyne Römer
Director of Music	Shauna Beesley	Ushers	Sroda Bédarida & Marilynn Geiger
Reader	Sroda Bédarida	Coffee Hour	Yunise Korir & Roz Cutler
Intercessor	Bonnie Fatio	Flower Guild	Marietta Dewey
Eucharistic Ministers	Erin Lederrey & Evelyne Romer		

Prayer List: This week, we are praying for Alice, Arnaud, Barbara Chong, Bob, Brad, Erik, Eva, Gerardo, Hélène, Jon and Laura, Julien, Kent and the Wittrup family, Ki-Soo, Lilian, Marguerite and Don, Marie-Noelle, Mary and her family, Milki, Patricia, Philip, Rose, Rosemary and her family, Safi and his mother, Terry, Tim, Yan and Jacqueline.

In our Convocation Prayer Cycle, we pray for All Saints' Church, Waterloo, Belgium
The Rev. Sunny Hallanan, Rector.

Flowers: the flowers are generously given today by Evelyne Romer in thanksgiving for God's glorious creation of this earth.

Coming Up:

Friday November 3	19:30	Shauna Beesley & Friends: A Farewell Concert
Fri/Sat/Sun November 10	10:00	Library Book Sale
Sunday November 12	12:30	Extraordinary General Meeting



Vestry

Term ending 2024

Lesley Lawson-Botez
Vicky Maltby
Evelyne Romer, *Senior Warden*

Term ending 2025

Duncan Campbell, *People's Warden*
Rosalind Cutler
Brad Dewey
Megan Preston Meyer
Bob White, *Secretary*

Term ending 2026

Tigest Desta
Nicolas Griffith
Robert Hamilton, *Treasurer*
Julien Troussier

Emmanuel welcomes your donations

Bank Details:

Fondation de la Chapelle d'Emmanuel, Banque Cantonal de Genève, Genève 1211 Genève 2,
CHF account: IBAN CH93 0078 8000 0506 1287 7 Euro account: IBAN: CH39 0078 8000
0507 1017 0

BIC/SWIFT: BCGECHGGXXX (for both accounts)

**Donate now with
TWINT!**



Scan the QR code with the
TWINT app



Confirm amount and
donation




Welcome to Emmanuel!

Whether you are a visitor or seeking a home church in Geneva, the Emmanuel community welcomes you. Whoever you are, wherever you find yourself on the journey of faith, we hope you will find a home here.


The Rev. Michael Rusk	<i>Rector</i>	- 078 717 7509
The Rev. Deacon Richard Cole	<i>Deacon</i>	- 079 584 1930
Patricia (Patty) Solomon	<i>Evangelist</i>	- 078 203 9556
Shauna Beesley	<i>Director of Music</i>	

3 rue de Monthoux, 1201 Geneva, Switzerland
Tel.: + 41 (0) 22 732 80 78 - Fax: + 41 (0) 22 738 46 37
Website: www.emmanuelchurch.ch - E-mail: office@emmanuelchurch.ch

 facebook.com/emmanuelchurchgeneva

 [@emmanuelchurchgeneva](https://www.instagram.com/emmanuelchurchgeneva)

 [Emmanuel Church Geneva](https://www.linkedin.com/company/emmanuel-church-geneva)

 emmanuelchurch.ch

*A Parish of the Convocation of Episcopal Churches in Europe
The Episcopal Church in the Anglican Communion*

