



EMMANUEL EPISCOPAL
CHURCH, GENEVA

The Fourth Sunday After Epiphany

January 29th, 2023, 10:30

Holy Eucharist & Agape



ARTWORK BY DANIEL MITSUI
WWW · DANIELMITSUI · COM
Wedding at Cana, Daniel Mitsui, Japan

Prelude

Toccata septima

G. Moffat

Opening Hymn

Be thou my vision

H.488



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought,— by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart,—— what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948). By permission of Oxford University Press.

The Word of God

Blessed be God: Father, Son, and Holy Spirit.
 And blessed be God's kingdom, now and for ever.

Welcome

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord.
 Amen.

Gloria

Gloria

Congregation

Shauna Beesley

Allegro ♩=120
4

Glo-ry to God in the high - est, and peace to his peo-ple on

mf

10

earth. Lord God, heaven-ly King, al - migh - ty God and Fa- ther,

15

we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus

20 **poco rall.**

Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the

25 **Lento**

sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa-ther: re-

29 **A tempo** ♩=120
2

ceive our prayer. For you a - lone are the Ho - ly One, you a -

37

lone are the Lord, You a-lone are the Most High, Lord Je-sus Christ,

43

with the Ho - ly Spi - rit, in the glo - ry of God the

47

Fa - ther. A - men

The Collect

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Sunday-school children and teachers are blessed before going to Sunday-school.

The Lessons

Old Testament

Micah 6:1-8

Hear what the LORD says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,
and you enduring foundations of the earth;
for the LORD has a controversy with his people,
and he will contend with Israel.

“O my people, what have I done to you?
In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD.

“With what shall I come before the LORD,
and bow myself before God on high?

Shall I come before him with burnt-offerings,
with calves a year old?

Will the LORD be pleased with thousands of rams,
with tens of thousands of rivers of oil?

Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”

He has told you, O mortal, what is good;
and what does the LORD require of you

but to do justice, and to love kindness,
and to walk humbly with your God?

The Word of the Lord.

Thanks be to God.

The Psalm

Psalm 15

- 1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 **Whoever leads a blameless life and does what is right, ***
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 **In his sight the wicked is rejected, ***
but he honors those who fear the LORD.
- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 **He does not give his money in hope of gain, ***
nor does he take a bribe against the innocent.
- 7 Whoever does these things *
shall never be overthrown.

The Epistle

1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

The Word of the Lord.

Thanks be to God.

Gradual Hymn

'Tis the gift to be simple

H.554

'Tis the gift to be sim - ple, 'tis the gift to be free,
'tis the gift to come down where we ought to be,
and when we find our - selves in the place just right,
'twill be in the val - ley of love and de - light.
When true sim - pli - ci - ty is gained to
bow and to bend we shan't be a-shamed, to turn, turn, will
be our de-light till by turn - ing, turn - ing we come round right.

Words: Shaker song, 18th cent. Music: *Simple Gifts*, Joseph Brackett (1797-1822); acc. Margaret W. Mealy (b. 1922).

The Gospel

Matthew 5:1-12

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit
and the Virgin Mary,

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death, and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,

who with the Father and the Son is worshipped and glorified,

who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Confession of Sin

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive us our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Silence

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Our Savior Christ is the Prince of Peace.
Of the increase of his government and of peace, there shall
be no end.

The peace of the Lord be always with you.
And also with you.

The Holy Communion

Offertory Sentence

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips
that acknowledge his Name.

Offertory Music

Listen sweet dove

G. Ives

A period of silence is kept.

Doxology

Please Stand

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost:

The Agape Prayer

Blessed are you, O Lord our God, King of the universe. You create the fruit of the vine and
bring forth food from the earth; bless this wine, bread, and fruit that we now share in our
homes and gather your Church in every place into the kingdom of your Son. To you be glory
and power for ever and ever. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father
Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our
hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Congregation

Shauna Beesley

Allegro $\text{♩} = 120$
2



Ho-ly, ho-ly, ho-ly Lord, God of po-wer and might,
10 _____ Heaven and earth are full of your glo-ry, Ho-san-na _____ in the high-est.
19 Bless-ed is he whocomes in the name of the Lord. _____ Ho-san-na
28 _____ in the high-est. Ho-san-na in the high-est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human life, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night before he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your everlasting kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Silence

The Deacon leads in the Lord's Prayer.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Agnus Dei

Cong.

Shauna Beesley

Andante ♩=60

Lamb of God, you take a-way the sins of the world: have mer - cy on us.

5
Lamb of God, you take a-way the sins of the world: have mer - cy on us.

8
Lamb of God, you take a-way the sins of the world: grant us peace.

During the administration of Holy Communion music will be played. Please follow the directions of the ushers: as regards the wine, there are 3 options: 1) to receive the Chalice from the Eucharistic Minister; 2) to take a small glass which contains red alcoholic wine; 3) to take a small glass which contains white non-alcoholic wine. Please return the glass to the empty receptacle on the credence table on the pulpit side of the church. Thank you.

Communion Music

I come with joy, to meet my Lord

H.304

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

After Communion, the Celebrant says

Let us pray.

Celebrant and People

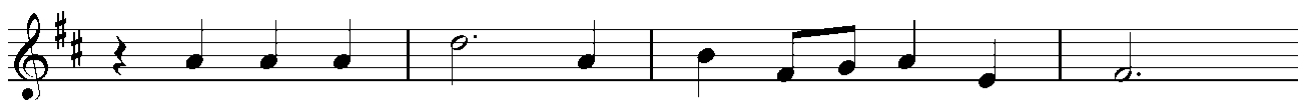
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Announcements

The Blessing

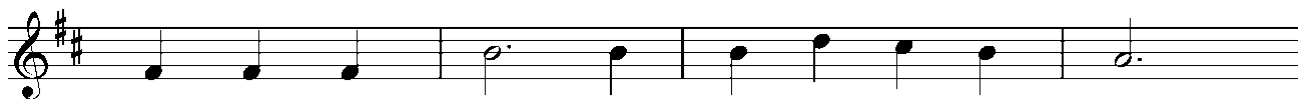
Christ the Son of God perfect in you the image of his glory and gladden your hearts with the good news of his kingdom; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be with you now and always. Amen.



1 Tell out, my soul, the great-ness of the Lord!
 2 Tell out, my soul, the great-ness of his Name!
 3 Tell out, my soul, the great-ness of his might!
 4 Tell out, my soul, the glo-ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*. Copyright © 1962 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Woodlands*, Walter Greatorex (1877-1949), alt. By permission of Oxford University Press.

Dismissal

Let us go forth into the world, Rejoicing in the power of the Spirit.
 Thanks be to God. Alleluia, alleluia, alleluia.

Postlude

Toccata in C major

J. S. Bach



Today's Ministers:

Celebrant	The Rev. Michael Rusk	Gospeller	The Rev. Deacon Richard Cole
Preacher	Christine Colliar	Reader	Vicky Maltby
Director of Music	Shauna Beesley	Intercessor	Christine Housel
Eucharistic Minister	Samuel Mbele-Mbong	Usher	Sroda Bédarida
Altar Guild	Christine Housel	Welcomer	Vicky Maltby
Coffee Hour	Evelina Younan		

Prayer List: This week, we are praying for Bob, Bonian and Christine, Cyrus and Rajan, Ennis, Ernest, Georges and Susan, Helen, Hélène, Jo, Julien, Laura and Jon, Marcel, Marguerite and Don, Marie-Noelle, Mary and her family, Max, Milki, Patricia, Paul, Ricardo, Rose, Rosemary and her family, Terry, and Yan and Jacqueline.

The flowers today are generously given by Marietta and Brad Dewey to celebrate the birthdays of two grandsons, Kayson 4, and Rafe 12. And also in loving memory of Carolyn, Brad's cousin, who passed away last week. And as always it is with thanksgiving and gratitude for our church community affording use place of fellowship, warmth and worship during these cold winter months. Special thanks to those who provide and prepare our coffee and goodies every Sunday!

In our Convocation Prayer Cycle, this week, we pray for Emmanuel Church, Geneva, Switzerland, Celebrating its 150th year. The Rev. Michael Rusk, Rector; The Rev. Richard Cole, Deacon; Patty Solomon, Evangelist; Miranda Wilson, YASC.

Stewardship 2023: A reminder to please fill out and return your Stewardship forms for 2023 as soon as possible! Hard copies are available at the back of church, or please email office@emmanuelchurch.ch for a digital copy. Thank you for your generosity!

Emmanuel Episcopal Church, Geneva

Welcome to Emmanuel!

Whether you are a visitor or seeking a home church in Geneva, the Emmanuel community welcomes you. Whoever you are, wherever you find yourself on the journey of faith, we hope you will find a home here.

Mission Statement

Living as Emmanuel, God with us, we are called to recognize the presence of God within ourselves, in each other, and in the world; to share our spiritual journey; to gather as a Eucharistic community to receive God's grace and to equip one another to be the radiant presence of Christ as we go out into the world.

Vestry

Term ending 2023

Sroda Bédarida, *Senior Warden*
Romain Lautel
Robinah Najjemba-Were

Term ending 2024

André Dinbergs, *Treasurer*
Lesley Lawson-Botez
Vicky Maltby
Evelyne Romer, *People's Warden*

Term ending 2025

Duncan Campbell
Rosalind Cutler
Brad Dewey
Megan Preston Meyer
Bob White, *Secretary*

The Rev. Michael Rusk

Rector

- 078 717 7509

The Rev. Richard Cole

Deacon

- 079 584 1930

Shauna Beesley

Music Director

Miranda Wilson

Communications

- 078 241 7210

Patricia (Patty) Solomon

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Swiss Franc account: IBAN CH93 0078 8000 0506 1287 7

Euro account: IBAN: CH39 0078 8000 0507 1017 0

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The Episcopal Church in the Anglican Communion

