



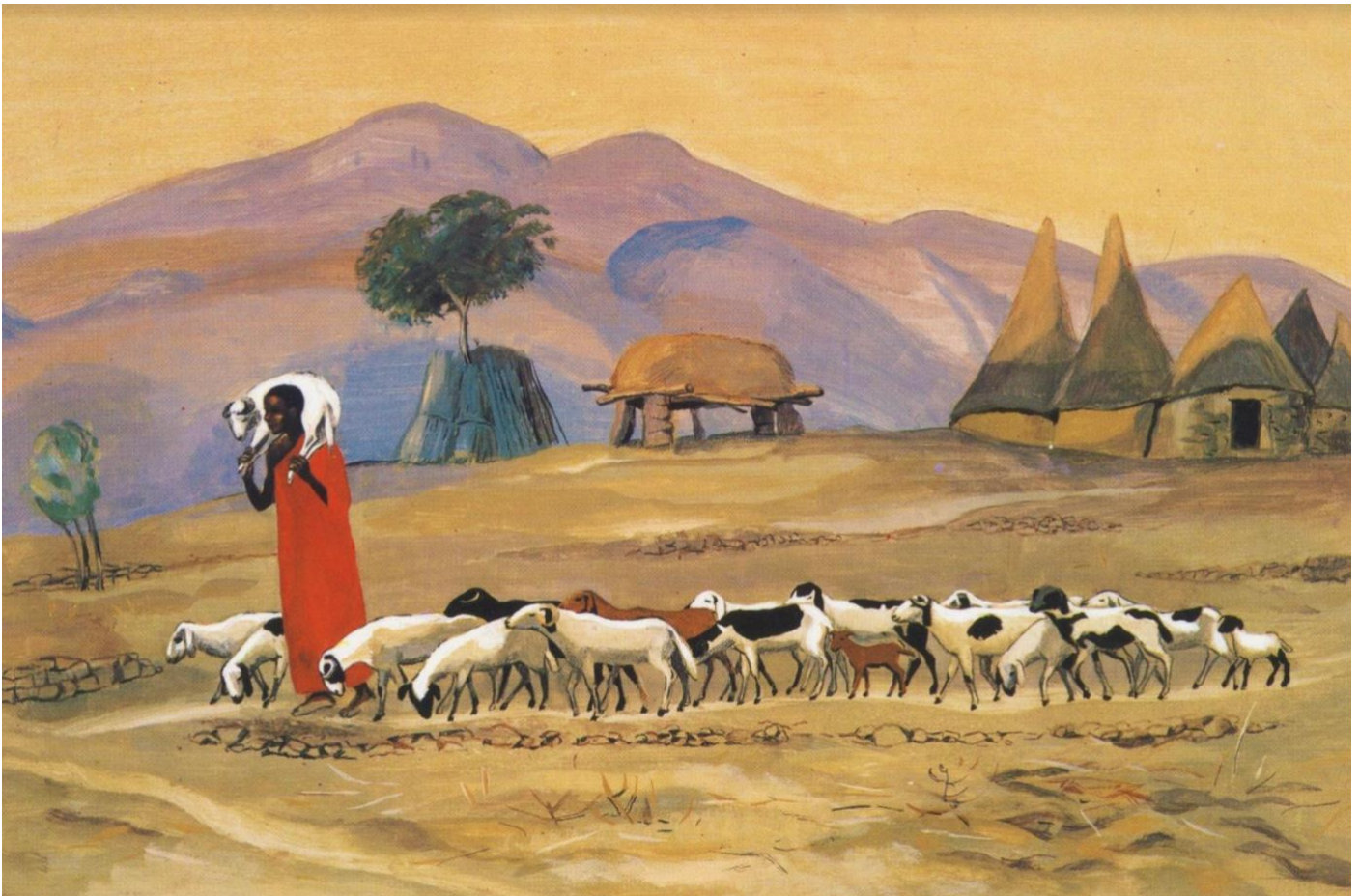
EMMANUEL EPISCOPAL  
CHURCH, GENEVA

The Fourth Sunday of Easter

Sunday, April 30<sup>th</sup>, 2023

A Service of Morning Prayer

(Gathered & Livestreamed)



*The Good Shepherd. Jesus Mafa, Cameroon, 1970.*

## Opening Hymn

All people that on earth do dwell

H.377

*Unison or harmony*

1 All peo - ple that on earth do dwell, sing to the Lord with  
 2 Know that the Lord is God in - deed; with - out our aid he  
 3 O en - ter then his gates with praise, ap - proach with joy his  
 4 For why? the Lord our God is good, his mer - cy is for  
 \*5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth  
 2 did us make: we are his folk, he doth us  
 3 courts un - to; praise, laud, and bless his Name al -  
 4 ev - er - sure; his truth at all times firm - ly  
 5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.  
 2 feed, and for his sheep he doth us take.  
 3 ways, for it is seem - ly so to do.  
 4 stood, and shall from age to age en - - dure.  
 5 host be praise and glo - ry ev - er - - more.

Words: William Kethe (d. 1608?); para. of Psalm 100. Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

## Opening Sentence

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

## Welcome

Beloved in Christ, Let us praise and worship God who has called us together. Let us celebrate God's majesty, and delight in the wonder of God's love. Together we shall confess our sins and receive assurance that we are forgiven. As the scriptures are read, we can allow God's word to speak to us, and ponder its meaning for our lives. In our prayers, we give thanks for God's goodness, we pray for others as well as for ourselves, and we offer our lives anew in Christ's service.

**All this we do, because we believe in the presence among us of our Savior Jesus Christ, and in the mighty power of the Holy Spirit.**

Hear these words of scripture.

God is Spirit, and those who worship must worship in spirit and in truth.

*(John 4.24)*

## Confession

*Deacon:* Let us confess our sins to God.

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

## Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

O God, let our mouth proclaim your praise.  
**And your glory all the day long.**

**Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

**Morning Psalm,** *sung by Deacon Richard*

**Christ our Passover** (*1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22*)

Alleluia.

Christ our Passover has been sacrificed for us;  
therefore let us keep the feast,  
Not with the old leaven, the leaven of malice and evil,  
but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again;  
death no longer has dominion over him.  
The death that he died, he died to sin, once for all;

but the life he lives, he lives to God.  
So also consider yourselves as dead to sin,  
and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead,  
the first fruits of those who have fallen asleep.  
For since by a man came death,  
by a man has come also the resurrection of the dead.  
For as in Adam all die,  
so also in Christ shall all be made alive. Alleluia.

*If there is a Sunday school, the children are asked to come forward with their teachers for a blessing.*

## **Old Testament**

**Acts 2:42-47**

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**Canticle**, *sung by Deacon Richard*

**A Song to the Lamb** (*Revelation 4:11; 5:9-10,13*)

Splendor and honor and kingly power  
are yours by right, O Lord our God,  
For you created everything that is,  
and by your will they were created and have their being;  
And yours by right, O Lamb that was slain,  
for with your blood you have redeemed for God,  
From every family, language, people, and nation,  
a kingdom of priests to serve our God.  
And so, to him who sits upon the throne,  
and to Christ the Lamb,  
Be worship and praise, dominion and splendor,  
for ever and for evermore.

## **The Epistle**

**1 Peter 2:19-25**

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin, and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*Descant*

6 And so through all the length of days thy

1 The King of love my shep - herd is, whose  
 2 Where streams of liv - ing wa - ter flow, my  
 \*3 Per - verse and fool - ish oft I strayed, but  
 \*4 In death's dark vale I fear no ill with  
 5 Thou spread'st a ta - ble in my sight; thy

6 good - ness fail - eth nev - er: Good Shep - herd, may I

1 good - ness fail - eth nev - er; I noth - ing lack if  
 2 ran - somed soul he lead - eth, and where the ver - dant  
 3 yet in love he sought me, and on his shoul - der  
 4 thee, dear Lord, be - side me; thy rod and staff my  
 5 unc - tion grace be - stow - eth; and oh, what trans - port

6 sing thy praise with - in thy house for ev - er.

1 I am his, and he is mine for ev - er.  
 2 pas - tures grow, with food ce - les - tial feed - eth.  
 3 gent - ly laid, and home, re - joic - ing, brought me.  
 4 com - fort still, thy cross be - fore to guide me.  
 5 of de - light from thy pure chal - ice flow - eth!

6 And so through all the length of days  
 thy goodness faileth never:  
 Good Shepherd, may I sing thy praise  
 within thy house for ever.

Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: *Dominus regit me*, John Bacchus Dykes (1823-1876); desc. David Willcocks (b. 1919). Descant by permission of Oxford University Press.

## **The Gospel                      John 10:1-10**

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **Sermon**

*Christine Colliar*

## **Profession of Faith**

*Deacon:* Let us affirm together our faith in Jesus Christ.

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried; He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **The Prayers**

*Officiant:*     God be with you.

*People:*       **And also with you.**

*Officiant:*     Let us pray.

**Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, forever and ever. Amen.**

V.     Help us, O God our Savior;

R.     **Deliver us and forgive us our sins.**

V.     Look upon your congregation;

- R. Give to your people the blessing of peace.
- V. Declare your glory among the nations;  
R. And your wonders among all peoples.
- V. Do not let the oppressed be shamed and turned away;  
R. Never forget the lives of your poor.
- V. Continue your loving-kindness to those who know you;  
R. And your favor to those who are true of heart.
- V. Satisfy us by your loving-kindness in the morning;  
R. So shall we rejoice and be glad all the days of our life.

### The Collect for the Fourth Sunday of Easter

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

### A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through Jesus Christ our Lord. **Amen.**

### The Prayers of the People

#### The Launch of the United Thank Offering Program

#### The Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you!' Then were they glad when they saw the Lord. Alleluia. The peace of the Lord be always with you. **And also, with you.**

Let us offer one another a sign of peace.

#### Offertory Sentence

Walk in love, as Christ loved us, and gave himself for us, an offering and sacrifice to God.

#### Offertory Music

*Brother James' Air*

arr. G. Jacob

#### Doxology

*Please stand*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

#### Concluding Collect

Holy and ever-living God, by your power we are created and by your love we are redeemed;  
Guide and strengthen us by your Spirit, that we may give ourselves to your service, and live



each day in love to one another and to you, through Jesus Christ our Lord. Amen. The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

## The Announcements

## The Blessing

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight: and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be with you now and always. Amen.

## Recessional Hymn

*I will sing the wondrous story*

A&M 671

1 I will sing the wondrous story  
Of the Christ who died for me;  
How He left the realms of glory  
For the cross of Calvary.  
Yes, I'll sing the wondrous story  
Of the Christ who died for me,  
Sing it with the saints in glory,  
Gathered by the crystal sea.

3 He will keep me till the river  
Rolls its waters at my feet;  
Then He'll bear me safely over,  
Made by grace for glory meet.  
Yes, I'll sing the wondrous story  
Of the Christ who died for me,  
Sing it with the saints in glory,  
Gathered by the crystal sea.

2 I was lost, but Jesus found me,  
Found the sheep that went astray,  
Raised me up and gently led me  
Back into the narrow way.  
Days of darkness still may meet me,  
Sorrow's path I oft may tread,  
But his presence still is with me;  
By His guiding hand I'm led.

## Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.

**Thanks be to God. Alleluia, alleluia, alleluia.**

## Postlude

*Fiat Lux*

T. Dubois

*This service is taken from Enriching our Worship and the New Zealand Anglican Prayer Book.*



**Today's Ministers:**

<b>Ministers</b>	Christine Colliar & The Rev. Michael Rusk	<b>Gospeller</b>	The Rev. Deacon Richard Cole
<b>Director of Music</b>	Shauna Beesley	<b>Preacher</b>	Christine Colliar
<b>Reader</b>	Bonnie Fatio	<b>Intercessor</b>	Christine Housel
<b>Coffee Hour</b>	Yunise Korir	<b>Ushers</b>	Sroda Bédarida & HunJu Sohn
<b>Video Technician</b>	Laurentiu Stehan	<b>Welcomer</b>	Sroda Bédarida

**The flowers** are generously given today by Vicky Maltby, in loving memory of her mother, Claire Elton, and with special intention for all who are bereaved.

**Prayer List:** This week, we are praying for Bob, Bonian and Christine, Cyrus and Rajan, Ennis, Erik, Erin, Ernest, Hélène, Julien, Marguerite and Don, Marie-Noelle, Mary and her family, Max, Milki, Mina and John, Patricia, Paul, Philip, Ricardo, Rose, Rosemary and her family, Safi and his mother, Samuel, Shauna, Terry, Yan and Jacqueline.

**In our Convocation Prayer Cycle,** this week, we pray for the Santa Maria a Ferrano Retreat Center, Specialized Mission: The Rev. Thomas Muller, Director.

# Emmanuel Episcopal Church, Geneva

## Welcome to Emmanuel!

Whether you are a visitor or seeking a home church in Geneva, the Emmanuel community welcomes you. Whoever you are, wherever you find yourself on the journey of faith, we hope you will find a home here.

### Vestry

#### Term ending 2023

Sroda Bédarida, *Senior Warden*  
Romain Lautel  
Robinah Najjemba-Were

#### Term ending 2024

André Dinbergs, *Treasurer*  
Lesley Lawson-Botez  
Vicky Maltby  
Evelyne Romer, *People's Warden*

#### Term ending 2025

Duncan Campbell  
Rosalind Cutler  
Brad Dewey  
Megan Preston Meyer  
Bob White, *Secretary*

The Rev. Michael Rusk	<i>Rector</i>	- 078 717 7509
The Rev. Richard Cole	<i>Deacon</i>	- 079 584 1930
Shauna Beesley	<i>Music Director</i>	
Miranda Wilson	<i>Communications</i>	- 078 241 7210
Patricia (Patty) Solomon	<i>Evangelist</i>	- 078 203 9556

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Swiss Franc account: IBAN CH93 0078 8000 0506 1287 7

Euro account: IBAN: CH39 0078 8000 0507 1017 0

BIC/SWIFT: BCGECHGGXXX (for both accounts)

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The Episcopal Church in the Anglican Communion*