

The Seventh Sunday of Easter Sunday, 12th May 2024, 10:30 Holy Eucharist, Baptism & Agape



Baptism of Victoria Louise Frosio

Prelude Hymn

Herr Christ der einig Gottes Sohn Hail the Day

J G Walther H.214 verses 1,2,4



Words: Charles Wesley (1707-1788), alt. Music: *Llanfair*, Robert Williams (1781-1821).

The Word of God

Alleluia, Christ is risen. The Lord is risen indeed. Alleluia.

There is one Body and one Spirit; There is one hope in God's call to us;

One Lord, one Faith, one Baptism; One God and Father of all.

The Collect

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The Epistle

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Word of the Lord. Thanks be to God.

The Psalm

Psalm 1

- 1 Happy are they who have not walked in the counsel of the wicked, * nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, * and they meditate on his law day and night.
- 3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; *
 - everything they do shall prosper.
- 4 It is not so with the wicked; *
 - they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, * nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, *

but the way of the wicked is doomed.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Word of the Lord. **Thanks be to God.**

Gradual Hymn

All Praise to thee

H.477

Descant tongue con - fess 5 Let ev ery with one ac cord. . All di vine, 1 praise to thee, for thou, 0 King 2 Thou cam'st us in low - li ness of thought; to -3 Let this mind be in us which was in thee, 4 Where - fore, bv God's e - ter - nal pur pose, thou. Let tongue con - fess cord 5 ev ery with one ac Christ is Lord; Je - sus 0 1 didst yield the right thine, glo ry that of was 2 by thee the out - cast and the sought; poor were <u>3</u> who wast а ser vant that we might be free, alt - ed o'er all 4 art high ex crea tures now. 5in heaven and earth that Je - sus Christ is Lord; and God the Fa - ther by all dored. be a -0 1 that in dark - ened hearts thy might shine. our grace 2 and by thy death was God's sal va tion wrought. <u>3</u> hum-bling thy self Cal death to on va ry. 4 and given the which all shall Name to knees bow. 5 and God the Fa - ther by all dored. be а



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The Gospel

John 17:6-19

The Holy Gospel of our Lord Jesus Christ according to John Glory to you, Lord Christ.

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

The Gospel of the Lord. **Praise to you, Lord Christ.**

Sermon

The Rev. Michael Rusk

Holy Baptism

Presentation of the Candidate

The Celebrant says The Candidate for Holy Baptism will now be presented.

Parents and Godparents I present Victoria Louise to receive the Sacrament of Baptism.

The Celebrant asks the parents and godparents Will you be responsible for seeing that this child you present is brought up in the Christian faith and life?



Baptism of Jesus, Jesus Mafa

Parents and Godparents I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents

| Question Answer | Do you renounce Satan and all the spiritual forces of wickedness that rebel against God? I renounce them. |
|--------------------|---|
| Question | Do you renounce the evil powers of this world which corrupt and destroy the creatures of God? |
| Answer | I renounce them. |
| Question Answer | Do you renounce all sinful desires that draw you from the love of God? I renounce them. |
| Question | Do you turn to Jesus Christ and accept him as your Savior? |
| Answer | I do. |
| Question | Do you put your whole trust in his grace and love? |
| Answer | I do. |
| Question | Do you promise to follow and obey him as your Lord? |
| Answer | I do. |
| — 1 0.1.1 | |

The Celebrant then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

| Celebrant People | Do you believe in God the Father? I believe in God, the Father almighty, creator of heaven and earth. |
|---------------------|---|
| Celebrant People | Do you believe in Jesus Christ, the Son of God? I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. |
| Celebrant People | Do you believe in God the Holy Spirit? I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. |
| Celebrant People | Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? I will, with God's help. |
| Celebrant People | Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? I will, with God's help. |
| Celebrant People | Will you proclaim by word and example the Good News of God in Christ? I will, with God's help. |
| Celebrant People | Will you seek and serve Christ in all persons, loving your neighbor as yourself? I will, with God's help. |
| Celebrant People | Will you strive for justice and peace among all people, and respect the dignity of every human being? I will, with God's help. |
| D (| |

Prayers for the Candidate

The Celebrant then says to the congregation

Let us now pray for this child who is to receive the Sacrament of new birth.

Victoria's grandmother, Barbro Fernvall, leads the following petitions

Leader Deliver her, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Open her heart to your grace and truth. Leader Lord, hear our prayer. People Leader Fill her with your holy and life-giving Spirit. People Lord, hear our prayer. Keep her in the faith and communion of your holy Church. Leader People Lord, hear our prayer. Teach her to love others in the power of the Spirit. Leader People Lord, hear our prayer. Leader Send her into the world in witness to your love. People Lord, hear our prayer. Bring her to the fullness of your peace and glory. Leader

People Lord, hear our prayer.

The Celebrant says

Song: Kärleksvisan

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. Amen.

sung by Lisa Holmberg: pianist: Erik Brinkman

| 8 | | | | |
|-------------------------------------|--|--|--|--|
| Var inte rädd | Här i min famn | | | |
| Don't be afraid | Here in my arms | | | |
| Jag går brevid dig | Kan du våga tro | | | |
| I'll walk beside you. | You can dare to believe | | | |
| Kom ta min hand | Sänk dina murar | | | |
| Come take my hand | Lower your wall | | | |
| Jag håller i dig | Jag ger dig ro | | | |
| I will hold you | I give you peace | | | |
| För att jag älskar dig så som du är | Because I love you just as you are | | | |
| Och jag vill ge dig allting jag har | And I will give you everything I have. | | | |
| Låt mig få bära dig när du är svag | And let me carry you when you're weak | | | |
| För du betyer allting för mig | Because you mean everything to me. | | | |
| Var inte rädd | För här vill jag stanna | | | |
| Don't be afraid | Because here I want to stay | | | |
| Jag går brevid dig | Se på oss nu | | | |
| I'll walk beside you. | Look at us now | | | |
| Nu är jag din | Livet är vårt | | | |
| Now I am yours | This life is ours | | | |
| Och nu kan jag andas | Ser du den framtid som vi | | | |
| And now I can breathe | Do you see the future that we | | | |
| Här blir jag kvar | Vi kommer få | | | |
| Here I'll remain | We will get | | | |
| | | | | |

För att jag älskar dig så som du är Och jag vill ge dig allting jag har Och låt mig få bära dig när du är svag För du betyder allting för mig

Ja, jag ska älska dig så som du är Och jag vill ge dig allting jag har Så låt mig få bära dig när hoppet sviker Du betyder allt för mig.

Var inte rädd Don't be afraid Jag står brevid dig I will stay here beside you. För du betyder allt för mig Because you mean everything for me. Because I love you just as you ar And I will give you everything I have. And let me carry you when you're weak-Because you mean everything to me.

Yes, I will love you just as you are And I will give you everything I have So let me carry you when the hope disappoints Because you mean everything to me.

Thanksgiving over the Water

The Celebrant blesses the water, first saying

PeopleThe Lord be with you.PeopleAnd also with you.CelebrantLet us give thanks to the Lord our God.PeopleIt is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Baptism

The candidate is presented by name to the Celebrant, who then pours water upon the candidate, saying

Victoria Louise, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Then the Celebrant places a hand on the child's head, marking on the forehead the sign of the cross using Chrism and saying

Victoria Louise, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. Amen.

The Celebrant says

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace And builds up our common life.

The peace of the Lord be always with you.

People And also with you.

We all exchange a sign of peace.

The Holy Communion

Offertory Sentence

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name.

Offertory Anthem

Ascendit Deus

Ferdinand Schaller

The Agape Prayer

Blessed are you, O Lord our God, King of the universe. You create the fruit of the vine and bring forth food from the earth; bless this wine, bread, and fruit that we now share in our homes and gather your Church in every place into the kingdom of your Son. To you be glory and power for ever and ever. Amen.

The Great Thanksgiving

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.PeopleWe lift them to the Lord.CelebrantLet us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven to prepare a place for us; that where he is, we might also be, and reign with him in glory.

S.129

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People



Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ,

your only and eternal Son, to share our human life, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night before he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your everlasting kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Silence

The Intern for the Diaconate prays for the sick and then leads the congregation in the Lord's Prayer.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

You are invited forward by the ushers to receive Communion; you can choose to receive wine from the chalice or take a small glass of red wine or white non-alcoholic wine which can be found today in both trays on the tables. During this time, music will be played. After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Announcements

The Blessing

Christ our ascended King pour upon you The abundance of his gifts and bring you To reign with him in glory; and the blessing Of God almighty, Father, Son, and Holy Spirit, Be with you now and always. **Amen.**

Recessional Hymn





Words: William Chatterton Dix (1837-1898). Music: Hyfrydol, Rowland Hugh Prichard (1811-1887).

Lighting & Presentation of Baptism Candle

The Intern for the Diaconate says:

God has delivered us from the dominion of darkness and has given us a place with the saints in light. Receive the light of Christ, and take it into the world.

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit. **Thanks be to God. Alleluia, alleluia, alleluia.**

| Postlude | | Gavotte | | Samuel Wesley | | |
|--------------------|-----------------------|---------|--------------|------------------|--|--|
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| Today's Ministers: | | | | | | |
| Celebrant | The Rev. Michael Rusk | | Intern for | Silvia Gosnell | | |
| | | | Diaconate | | | |
| Organist | Aileen Tincello | | Reader | John Vanore | | |
| Eucharistic | Erin Lederrey & | | Usher | Marilynn Geiger | | |
| Ministers | Bonnie Christen | | Flowers | Bonnie Christen | | |
| Coffee Hour | Jane Ikumu & Mary Na | ısejje | Welcomer | Marilynn Geiger | | |
| | | | Livestreamer | Donald Mubangizi | | |

Prayer List: This week, we are praying for Alice, Alphonse, Anne, Barbara Chong, Bob, Brad and Marietta, Erik, Eva, Griffiths, Julia, Julien, Ki-Soo, Khristina, Marguerite, Mary, Mary and her family, Milki, Patricia, Philip, Rose, Rosemary and her family, Safi and his mother, Sohair, Sroda, Terry, Tim, Yan and Jacqueline, and Zéli.

In our Convocation Prayer Cycle, this week, we pray for the Church of the Ascension, Munich; the Rev. Dan Morrow, priest-in-charge; the Rev. Canon Dr. Ali Gray, Priest Associate. The flowers today are generously given by Kathleen and Torsten Bartsch in thanksgiving for all the blessings of family life and for blessings to Victoria and her parents, Karin and Roger on the occasion of her baptism.

Welcome to Emmanuel!

Whether you are a visitor or seeking a home church in Geneva, the Emmanuel community welcomes you. Whoever you are, wherever you find yourself on the journey of faith, we hope you will find a home here. Welcome to Emmanuel!

Clergy

The Rev. Michael F. Rusk The Rev. A. Richard Cole Rector – 078 717 7509 Deacon – 079 584 193

Emmanuel welcomes your donations

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