



EMMANUEL EPISCOPAL
CHURCH, GENEVA

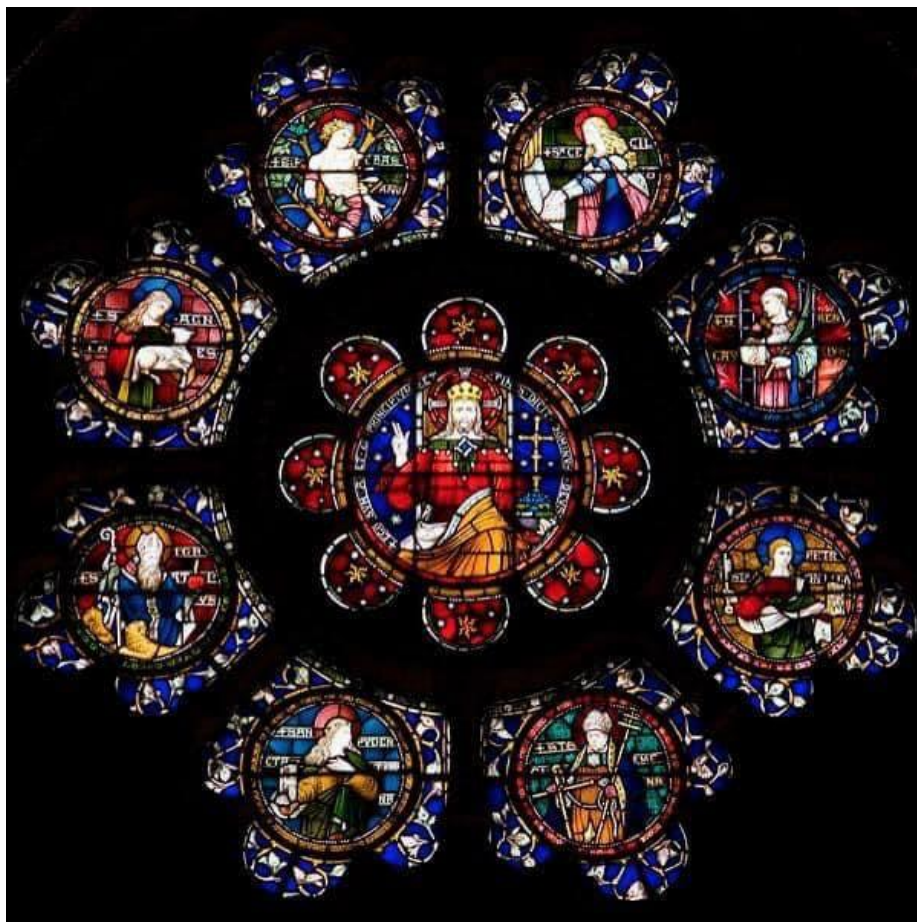
The Last Sunday after Pentecost

Christ the King

Sunday, 20th November 2022, 10:30

Holy Eucharist & Agape

Gathered and Live-streamed



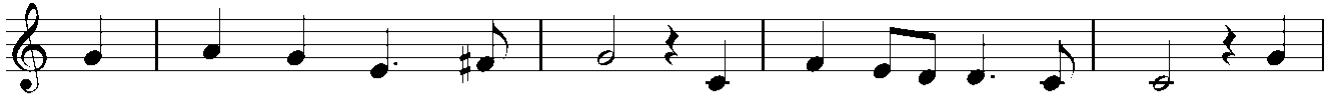
The Rose Window in **St. Paul's Within the Walls** Episcopal Church, Rome. It was designed by the English firm of Clayton and Bell and represents Christ the King surrounded by eight Roman martyrs: Sts. Ignatius, Agnes, Sebastian, Cecilia, Lawrence, Pudenziana, Clement and Petronilla.

The Liturgy

Opening Hymn

Rejoice, the Lord is King

H.481



1 Re - joice, the Lord is King! Your Lord and King a - dore! Mor -
 2 The Lord the Sa - vior reigns, the God of truth and love: when
 3 His king - dom can - not fail; he rules o'er earth and heaven; the
 4 Re - joice in glo - rious hope! Our Lord the Judge shall come, and



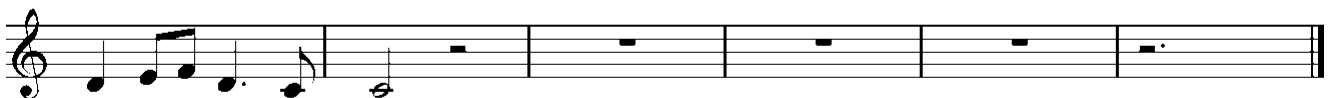
tals, give thanks and sing, and tri - umph ev - er - more.
 he had purged our stains, he took his seat a - bove. Lift
 keys of death and hell to Christ the Lord are given.
 take his ser - vants up to their e - ter - nal home.



up your heart! lift up your voice! Re-joyce! a - gain I say, re -



joyce! up your heart! lift up your voice! Re-joyce! a -



gain I say, re - joice!

Words: Charles Wesley (1707-1788), alt. Music: *Gopsal*, George Frideric Handel (1685-1759); arr. John Wilson (1905-1992).
 Arrangement, By permission of Oxford University Press.

Blessed be God, Father, Son, and Holy Spirit.
 And blessed be God's kingdom, now and for ever.

Welcome

Almighty God, to you all hearts are open, all desires known,
 and from you no secrets are hid: Cleanse the thoughts of our hearts by the
 inspiration of your Holy Spirit, that we may perfectly love you, and worthily
 magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

S.278

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Sunday School children and leaders are invited to come forward to be blessed before leaving for class.

The Collect

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

Old Testament

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord

Thanks be to God.

The Psalm

The Song of Zechariah *Luke 1: 68-79*

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.

He has raised up for us a mighty savior, *
born of the house of his servant David.

Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.

He promised to show mercy to our fathers *
and to remember his holy covenant.

This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,

Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.

You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *
by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Epistle

Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers~ all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord

Thanks be to God.

Gradual Hymn

All hail the power of Jesus' name

H.451 (v.1,2,3)

1 All hail the power of Je - sus' Name! Let an - gels
2 Crown him, ye mar - tyrs of our God, who from his
3 Hail him, the Heir of Da - vid's line, whom Da - vid
*4 Ye heirs of Is - rael's cho - sen race, ye ran - somed
*5 Sin - ners, whose love can ne'er for - get the worm - wood

1 pros - trate fall; bring forth the roy - al di - a - dem,
2 al - tar call: praise him whose way of pain ye trod,
3 Lord did call, the God in - car - nate, Man di - vine,
4 of the fall, hail him who saves you by his grace,
5 and the gall, go, spread your tro - phies at his feet,

Refrain

and crown him, crown him, crown him, crown him Lord of all!

The Gospel

Luke 23:33-43

The Holy Gospel of our Lord Jesus Christ according to Luke
Glory to you, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to

divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord
Praise to you, Lord Christ.

The Sermon

The Rev. Michael Rusk

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death, and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Confession

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

God is love and those who live in love live in God and God lives in them.
The Peace of the Lord be always with you.
And also with you.

Offertory Sentence

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit
of lips that acknowledge his Name.

Offertory Music

Antiphon

R. Vaughan Williams

The Agape Blessing

Blessed are you, O Lord our God, King of the universe. You create the fruit of the vine and bring forth food from the earth; bless this wine, bread, and fruit that we now share in our homes and gather your Church in every place into the kingdom of your Son. To you be glory and power for ever and ever. Amen.

The Holy Eucharist

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant.
From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death

and to reveal the riches of your grace,

you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners,

healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself

yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

During the distribution of Communion Hart, ihr Augen, auf zu weiner J.S.Bach will be played.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Announcements

The Blessing

Christ, who has nourished us with himself the living bread, make you one in praise and love, and raise you up on the last day, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be with you now and always. **Amen.**

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be-fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937).
 Descant, Copyright © 1970, Augsburg Fortress. Used by permission.

Let us go forth into the world, Rejoicing in the power of the Spirit.
 Thanks be to God. Alleluia, alleluia, alleluia.

Postlude

Crown Imperial

W. Walton



Announcements:

Emmanuel Stewardship Appeal 2023

For those of you who have already returned your Stewardship forms, thank you for your generosity towards Emmanuel's Stewardship Appeal for 2023! For those of you who have still to return your Stewardship forms, please fill them out and return them by Sunday, December 4th.

The Welcome Project: Volunteers needed!

The Welcome Project: following the provision of French classes at Emmanuel for Ukrainian refugees, a vision has emerged to develop this work further to include providing a welcome and safe haven to all refugees. Over the next 4 weeks, the Welcome Project would like to recruit and train a group of volunteers who would offer one of the following: informal one-to-one French conversation; a workshop in French in a given area such as cooking; offering a Group visit to a museum or other place of interest in Geneva (again in French). If you are interested, please sign up here: <https://forms.gle/4xjrgfJpMcHzee9NA>. It is hoped to create a volunteer team from Holy Trinity and Emmanuel. At present the Ukrainian Welcome Project takes place at Emmanuel on Wednesday afternoons. Training will be provided by the project's consultant, Elisabeth Chauvin.

Thanksgiving Meal Sign Ups and Donations

All are warmly invited to the Thanksgiving Service (18:00) and Meal (19:00) at Emmanuel on Thursday, November 24th. It would be very helpful to know how many are attending and what you plan to contribute to the table. please RSVP here: <https://signup.zone/FHLmX3uvQBsv2spE9>. Emmanuel has a well-established tradition of people donating financially so that others can enjoy the meal who would not otherwise be able to attend or reserve a meal. Please transfer your donation to Emmanuel's bank account with the mention: "Thanksgiving Gift."

Christmas Gift Collection: For Refugee Children at Nations

This year Emmanuel is organizing a gift drive for the approximately 70 refugee children and young people residing at the Centre de Rigot in Nations. We are asking for your generous contributions to support this effort! There are many ways for you to take part: 1) Purchase gifts for a child/children directly. Please sign up here to select a family: <https://signup.zone/KbooGsGx6FhXJRsbx> 2) Contribute financially by making a bank transfer to Emmanuel's bank account citing 'Gift Drive' or in cash using the green envelopes that will be made available at Sunday services 3) Volunteer to help buy, wrap and distribute the gifts or make cookies/other baked goods to share on the 18th. Please sign up here: <https://signup.zone/t8RghNPqyq8viCa9E>
Deadline for contributions: Sunday December 4th. Gifts can be dropped off in the church office during office hours or on Sunday after services. Please contact Christine Aghazarm with any questions: christine11479@yahoo.com, Tel. 0763956827.

The flowers are given today by Pamela and Peter Cloutier in loving thanks for the lives of three very special former members of this blessed parish family - Charles Harless, Pamela's father, and dearest friends Brooks & Brewster Hanson - all three of whom our hearts hold dear in mid-November.

Today's Ministers:

Celebrant	The Rev. Michael Rusk
Gospeller	The Rev. Deacon Richard Cole
Director of Music	Shauna Beesley
Reader	Anne Hornung-Soukup
Intercessor	Christine Colliar
Eucharistic Minister	Evelyne Römer
Usher	HunJu Sohnn
Altar Guild	Evelyne Römer & Silvia Gosnell
Welcomer	Christine Colliar
Coffee Hour	Yunise Korir

Prayer List: This week, we are praying for Bishop Jeffery, Bob, Clair, Cyrus, Dalia, Delia and Max, Ennis, Ernest, Giscard, Georges and Susan, Jo, Julien, Laura and Jon, Lilian, Marcel, Marguerite and Don, Marie-Noelle, Mary and her family, Meredith, Milki, Patricia, Paul, Ricardo, Rose, Rosemary and her family, Samuel, Terry, Yan and Jacqueline, and the Younan family.

In the **Convocation Prayer Cycle**, this week we pray for Church of Christ-the-King, Frankfurt, Germany, The Rev. Stephen McPeck, Priest in Charge.

SAVE THE DATE: Nine Lessons and Carols:

Saturday December 17th, 17:00 at St. Germain

Emmanuel's traditional service of Nine Lessons and Carols will take place on Saturday, December 17th at 17:00 at St. Germain. If you're in the greater Geneva area, please book this date into your diaries now and invite your family and friends!

Emmanuel Episcopal Church, Geneva

Welcome to Emmanuel!

Whether you are a visitor or seeking a home church in Geneva, the Emmanuel community welcomes you. Whoever you are, wherever you find yourself on the journey of faith, we hope you will find a home here.

Vestry

Term ending 2023

Sroda Bédarida, *Senior Warden*
Romain Lautel
Robinah Najjemba-Were

Term ending 2024

André Dinbergs, *Treasurer*
Lesley Lawson-Botez
Vicky Maltby
Evelyne Romer, *People's Warden*

Term ending 2025

Duncan Campbell
Rosalind Cutler
Brad Dewey
Megan Preston Meyer
Bob White, *Secretary*

The Rev. Michael Rusk	<i>Rector</i>	- 078 717 7509
The Rev. Richard Cole	<i>Deacon</i>	- 079 584 1930
Shauna Beesley	<i>Music Director</i>	
Miranda Wilson	<i>Communications</i>	- 078 241 7210
Patricia (Patty) Solomon	<i>Evangelist</i>	- 078 203 9556

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Fondation de la Chapelle d'Emmanuel, Banque Cantonal de Genève, Genève 1211 Genève 2,





Swiss Franc account: IBAN CH93 0078 8000 0506 1287 7

Euro account: IBAN: CH39 0078 8000 0507 1017 0

BIC/SWIFT: BCGECHGGXXX (for both accounts)

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The Episcopal Church in the Anglican Communion*



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