



EMMANUEL EPISCOPAL  
CHURCH, GENEVA

The Ninth Sunday after Pentecost

Sunday, 21<sup>st</sup> July 2024

A Service of Morning Prayer

Prelude

Welcome

**Hymn**

*The King of love my shepherd is*

H.645

Opening Sentence

The Lord be with you.

**And also with you.**

Belovèd in Christ,

Let us praise and worship God who has called us together.

Let us celebrate God's majesty, and delight in the wonder of God's love.

Together we shall confess our sins

and receive assurance that we are forgiven.

As the scriptures are read, we can allow God's word to speak to us,

and ponder its meaning for our lives.

In our prayers, we give thanks for God's goodness,

we pray for others as well as for ourselves,

and we offer our lives anew in Christ's service.

All this we do,  
because we believe in the presence among us  
of our Savior Jesus Christ,  
and in the mighty power of the Holy Spirit.

Hear these words of scripture.

(John 4.24)

God is Spirit, and those who worship must worship in spirit and in truth.

## Confession

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

## Absolution

May almighty God, who forgives all who truly repent, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in life eternal; through Jesus Christ our Lord. **Amen.**

O God, let our mouth proclaim your praise.

**And your glory all the day long.**

**Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

## The Psalm appointed

*Psalm 23 sung as Hymn 663 The Lord my God, my shepherd is*

## The Word of God

The First Reading

2 Samuel 7:1-14a

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

The Word of the Lord  
Thanks be to God.

Canticle

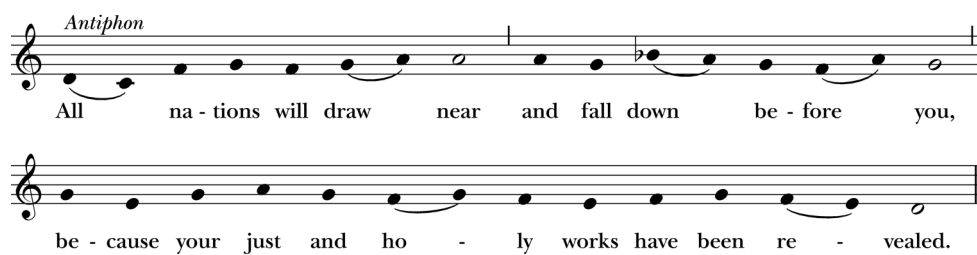
*The Song of the Redeemed*

S.267

*Antiphon*

All na - tions will draw near and fall down be - fore you,  
be - cause your just and ho - ly works have been re - vealed.

O ruler of the universe, Lord God,  
 great deeds are they that you have done,  
 surpassing human understanding.  
 Your ways are ways of righteousness and truth,  
 O King of all the ages.  
 Who can fail to do you homage, Lord,  
 And sing the praises of your Name?  
 For you only are the Holy One.  
 All nations will draw near and fall down before you,  
 because your just and holy works have been revealed.  
 Glory to the Father, and to the Son, and to the Holy Spirit:  
 as it was in the beginning, is now, and will be for ever. Amen.



## The Second Reading                      Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord  
 Thanks be to God.

## The Gospel

Mark 6:30-34, 53-56

The Holy Gospel of our Lord Jesus Christ according to Mark  
**Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## The Sermon

Rev. Deacon Richard Cole

## Profession of Faith

Let us affirm together our faith in Jesus Christ.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried; He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen.**

## The Prayers

*Officiant:* God be with you.

*People:* **And also with you.**

*Officiant:* Let us pray.

**Our Father in heaven, hallowed be your name.**

**Your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins, as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
forever and ever. *Amen***

V. Help us, O God our Savior;

R. **Deliver us and forgive us our sins.**

V. Look upon your congregation;

R. **Give to your people the blessing of peace.**

V. Declare your glory among the nations;

R. **And your wonders among all peoples.**

V. Do not let the oppressed be shamed and turned away;

R. **Never forget the lives of your poor.**

V. Continue your loving-kindness to those who know you;

R. **And your favor to those who are true of heart.**

V. Satisfy us by your loving-kindness in the morning;

R. **So shall we rejoice and be glad all the days of our life.**

## The Collect for the Ninth Sunday after Pentecost

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our

enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through Jesus Christ our Lord. **Amen.**

## Prayers of Intercession

### The Peace

Our Savior Christ is the Prince of Peace. Of the increase of his government and of peace there shall be end.

The peace of the Lord be always with you.

**And also, with you.**

Let us offer one another a sign of peace.

### Offertory Sentence

Walk in love, as Christ loved us, and gave himself for us, an offering and sacrifice to God.

### Offertory

*My Shepherd will supply my need*

H.664

*We all join in the concluding collect:*

Holy and ever-living God,  
by your power we are created and by your love we are redeemed;  
Guide and strengthen us by your Spirit,  
that we may give ourselves to your service,  
and live each day in love to one another and to you,  
through Jesus Christ our Lord. **Amen.**

## The Announcements

### The Grace

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

## The Dismissal

Let us go forth into the world, Rejoicing in the power of the Spirit.

Thanks be to God. Alleluia, alleluia, alleluia.

## Postlude

This service is taken from *Enriching our Worship* and the *New Zealand Anglican Prayer Book*.



## Today's Ministers

Officiant & Preacher	Rev Deacon Richard Cole
Organist	Alan Wittrup
Reader	Miss. Jones
Intercessor	Debbie Groby
Usher	Christine Housel
Livestreamer	Innocent Urassa
Coffee Hour	Yunise Korir & Nadiya Dzyubynska
Welcomer	Meredith Baker
Flower Distribution	Nadiya Dzyubynska

**Prayer List:** Alice, Alphonse, Barbara Chong, Bob, Brad and Marietta, Erik, Eva, Hélène, Julia, Julien, Ki-Soo, Kristina, Lesley, Marguerite, Mary, Mary and her family, Michael, Milki, Patricia, Patricia Back, Philip, Robert and his father, Rose, Rosemary and her family, Sohair, Terry, Tim, Yan and Jacqueline, and Zéli.

**Convocation Prayer Cycle,** The people of St. James, Florence; the Rev. Richard Easterling, Rector

**The flowers** The Altar Flowers are offered to the glory of God and thanksgiving for Subila's 21st birthday on 23 July and the birth of Hugo Matheus Ashton Msisha on 16 July by the Maye-Kalinga family.

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