



EMMANUEL EPISCOPAL  
CHURCH, GENEVA

## Sixth Sunday after Epiphany

Sunday, 16<sup>th</sup> February 2025, 10:30

## A Service of Morning Prayer and Healing

Gathered and Live-streamed



# Prelude

Musette en Rondeau

Jean-Philippe Rameau

(1683-1764)

## Opening Hymn

*O for a thousand tongues to sing*

1 O for a thou - sand tongues, to sing my  
2 Je - sus! the name that charms our fears, that  
3 He breaks the power of can - celled sin, he  
4 He speaks; and, lis - tening to his voice, new  
5 Hear him, ye deaf; his praise, ye dumb, your  
6 My gra - cious Ma - ster and my God, as -

dear Re - deem - er's praise, my dear Re - deem - er's praise,  
bids our sor - rows cease, that bids our sor - rows cease;  
sets the pris - oner free, he sets the pris - oner free:  
life the dead re - ceive, new life the dead re - ceive,  
loos - ened tongues em - ploy, your loos - ened tongues em - ploy;  
sist me to pro - claim, as sist me to pro - claim

the glo - ries of the my God and King,  
'tis mu - sic in the sin - ner's ears,  
his blood can make the foul - est clean;  
the mourn - ful bro - ken hearts re - joice,  
ye blind, be - hold your Sa - viour come;  
and spread through all the earth a - broad

the tri - umphs of his grace, the  
'tis life and health and peace, 'tis  
his blood a - vailed for me, his  
the hum - ble poor be - lieve, the  
and leap, ye lame, for joy, the  
the hon - ours of thy name, and the

the tri - umphs of his grace, the tri - umphs of his  
'tis life and health and peace, 'tis life and health and  
his blood a - vailed for me, his blood a - vailed for  
the hum - ble poor be - lieve, the hum - ble poor be -  
and leap, ye lame, for joy, name, and leap, ye lame, for  
the hon - ours of thy name, the hon - ours of thy

tri - umphs of his grace, the  
life and health and peace, 'tis  
blood a - vailed for me, his  
hum - ble poor be - lieve, the  
leap, ye lame, for joy, the  
hon - ours of thy name, and the

grace, \_\_\_\_\_ the tri - umphs and of health his and  
peace, \_\_\_\_\_ 'tis lif - and and health his and  
me, \_\_\_\_\_ blood a - vailed for be -  
lieve, \_\_\_\_\_ hum - ble - poor lame, for  
joy, \_\_\_\_\_ leap, ye lame, for  
name, \_\_\_\_\_ hon - ours of thy

tri - umphs and his grace!  
life and health and peace.  
blood a - vailed for me.  
hum - ble poor be - lieve.  
leap, ye lame, for joy!  
hon - ours of thy name.

grace, the tri - umphs of health his grace!  
peace, 'tis life and and peace.  
me, his blood a - vailed for me.  
lieve, the hum - ble poor be - lieve.  
joy, and leap, ye lame, for joy!  
name, the hon - ours of thy name.

## Opening Sentence

Grace to you from God our Father and the Lord Jesus Christ.

*Philippians 1:2*

Beloved in Christ,  
Let us praise and worship God who has called us together.  
Let us celebrate God's majesty,  
and delight in the wonder of God's love.  
Together we shall confess our sins  
and receive assurance that we are forgiven.  
As the scriptures are read,  
we can allow God's word to speak to us,  
and ponder its meaning for our lives.  
In our prayers, we give thanks for God's goodness,  
we pray for others as well as for ourselves,  
and we offer our lives anew in Christ's service  
All this we do,  
because we believe in the presence among us  
of our Savior Jesus Christ,  
and in the mighty power of the Holy Spirit.

Hear these words of scripture.

God is Spirit, and those who worship must worship in spirit and in truth.

*John 4.24*

## Confession

Let us confess our sins to God.

**God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other, in ourselves,  
and in the world you have created.  
We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

## Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

O God, let our mouth proclaim your praise  
**And your glory all the day long.**

**Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

*The Sunday-school children and teachers are blessed and leave for class*

## The Psalm

### Psalm 1

1 Happy are they who have not walked in the counsel of the wicked, \*  
**nor lingered in the way of sinners,  
nor sat in the seats of the scornful!**

2 Their delight is in the law of the Lord, \*  
**and they meditate on his law day and night.**

3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
**everything they do shall prosper.**

4 It is not so with the wicked; \*  
**they are like chaff which the wind blows away.**

5 Therefore the wicked shall not stand upright when judgment comes, \*  
**nor the sinner in the council of the righteous.**

6 For the Lord knows the way of the righteous, \*  
**but the way of the wicked is doomed.**

## The Lessons

### The First Lesson

### Jeremiah 17:5-10

Thus says the Lord:

Cursed are those who trust in mere mortals  
and make mere flesh their strength,  
whose hearts turn away from the Lord.

They shall be like a shrub in the desert,  
and shall not see when relief comes.

They shall live in the parched places of the wilderness,  
in an uninhabited salt land.

Blessed are those who trust in the Lord,  
whose trust is the Lord.

They shall be like a tree planted by water,  
sending out its roots by the stream.

It shall not fear when heat comes,  
and its leaves shall stay green;

in the year of drought it is not anxious,  
and it does not cease to bear fruit.

The heart is devious above all else;  
it is perverse--  
who can understand it?

I the Lord test the mind  
and search the heart,

to give to all according to their ways,  
according to the fruit of their doings.

Hear what the Spirit is saying to God's people.

Thanks be to God.

## Canticle


*The First Song of Isaiah*

(S213)

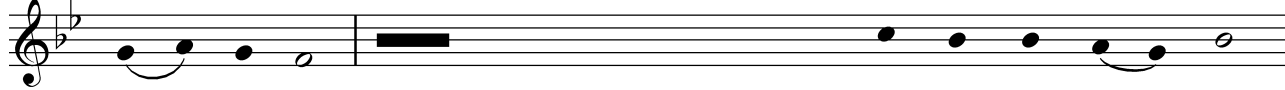
*Antiphon*



Sing the prais - es of the Lord, for he has done great things.



1. Sure - ly, it is God who saves me; I will trust in him and not



be a-fraid. 2. For the Lord is my stronghold and my sure de - fense,

and he will be my Sa - vior. 3. Therefore you shall draw water

with re - joic - ing from the springs of sal - va - tion.

4. And on that day you shall say, Give thanks to the Lord and call

up - on his Name; 5. Make his deeds known a - mong the peo - ples;

*Antiphon*

Sing the prais - es of the Lord, for he has done great things.

*(Gloria Patri may be omitted)*

Glory to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:

As it was in the be - gin - ning, is now, and will be for ev - er. A - men. [Ant.]

Music: Plainsong, Tone 3; adapt. Bruce E. Ford (b. 1947); acc. Bruce Neswick (b. 1956). Melody Copyright © 1985 Bruce E. Ford.

## The Second Lesson                      1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ-whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.



But in fact Christ has been raised from the dead, the first fruits of those who have died.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**Gradual Hymn**      *If thou but trust in God to guide thee*

H.635

*(we sing verse 1 before the Gospel and verse after)*

**The Gospel**

**Luke 6:17-26**

The Holy Gospel of our Lord Jesus Christ according to Luke

**Glory to you, Lord Christ.**

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

"Blessed are you who are poor,  
for yours is the kingdom of God.

"Blessed are you who are hungry now,  
for you will be filled.

"Blessed are you who weep now,  
for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,  
for you have received your consolation.

"Woe to you who are full now,  
for you will be hungry.

"Woe to you who are laughing now,  
for you will mourn and weep.



"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

The Gospel of the Lord.

Praise to you, Lord Christ.

## The Sermon

*Rev Michael Rusk*

## Profession of Faith

Let us affirm together our faith in Jesus Christ.

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord.

He was conceived by the Holy Spirit  
and born of the Virgin Mary,

He suffered under Pontius Pilate,  
was crucified, died, and was buried;

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## Prayers

As our Savior Christ has taught us, we now pray,

Our Father in heaven,  
hallowed be your name.

Your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
forever and ever. Amen

- V. Help us, O God our Savior;  
R. **Deliver us and forgive us our sins.**
- V. Look upon your congregation;  
R. **Give to your people the blessing of peace.**
- V. Declare your glory among the nations;  
R. **And your wonders among all peoples.**
- V. Do not let the oppressed be shamed and turned away;  
R. **Never forget the lives of your poor.**
- V. Continue your loving-kindness to those who know you;  
R. **And your favor to those who are true of heart.**
- V. Satisfy us by your loving-kindness in the morning;  
R. **So shall we rejoice and be glad all the days of our life.**

## The Collect for the Sixth Sunday after Epiphany

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through Jesus Christ our Lord. Amen.

## The Ministry of Healing

*The Celebrant introduces the Litany with this bidding*

Let us name before God those for whom we offer our prayers.

*The prayers are led by Bonnie Fatio. Those for whom we are interceding are named and then this Litany is said:*

God the Father, your will for all people is health and salvation;  
**We praise you and thank you, O Lord.**

God the Son, you came that we might have life, and might have it more abundantly;  
**We praise you and thank you, O Lord.**

God the Holy Spirit, you make our bodies the temple of your presence;  
**We praise you and thank you, O Lord.**

Holy Trinity, one God, in you we live and move and have our being;  
**We praise you and thank you, O Lord.**

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;  
**Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;  
**Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;  
**Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;  
**Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;  
**Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;  
**Hear us, O Lord of life.**

You are the Lord who does wonders:

**You have declared your power among the peoples.**

With you, O Lord, is the well of life:

**And in your light we see light.**

Hear us, O Lord of life:

**Heal us, and make us whole.**

Let us pray.

*A period of silence follows.*

*The Celebrant concludes the Prayers with the following Collect*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

Jesus says, 'Come to me all you who are troubled and I will give you rest.' So, come, you who are burdened by regrets and anxieties, you who are broken in body or in spirit, you are torn by relationships and by doubt, you who feel deeply within yourselves the divisions and injustices of the world. Come, for Jesus invites us to bring him our brokenness.

*You are now invited to come forward and receive some Holy Oil in the palm of one hand and with the other hand to make the sign of the cross on your forehead. You may wish to do this for yourself, on behalf of someone, or for a crisis in the world.*

*During this time of healing music is played. At the end of the time of healing, we pray together*

**Living God, breathe your Spirit upon us  
and surround us with your love.**

**Giving Jesus, grant us your compassion.**

**Healing Spirit, come and bring us peace.**

## **The Peace**

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you.

**And also, with you.**

Let us offer one another a sign of peace.

## Offertory Sentence

Walk in love, as Christ loved us, and gave himself for us, an offering and sacrifice to God.

## Offertory anthem

*As we gather at your table*

Carl P. Daw, Jr

*Raquel, Skinner Chávez-Melo*

As we gather at your Table,  
as we listen to your Word,  
help us know, O God, your presence;  
let our hearts and minds be stirred.  
Nourish us with sacred story  
till we claim it as our own;  
teach us through this holy banquet  
how to make Love's victory known.

Turn our worship into witness  
in the sacrament of life;  
send us forth to love and serve you,  
bringing peace where there is strife.  
Give us, Christ, your great compassion  
to forgive as you forgave;  
may we still behold your image  
in the world you died to save.

Gracious Spirit, help us summon  
other guests to share that Feast  
where triumphant Love will welcome  
those who had been last and least.  
There no more will envy blind us  
nor will pride our peace destroy,  
as we join with saints and angels  
to repeat the sounding joy.

*We all join in the concluding collect:*

**Holy and ever-living God,  
by your power we are created  
and by your love we are redeemed;  
Guide and strengthen us by your Spirit,  
that we may give ourselves to your service,  
and live each day in love to one another and to you,  
through Jesus Christ our Lord. Amen.**

*Officiant and People:* **The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

## The Announcements

### Hymn

*All my hope on God is founded*

H.665 (verses 1,2,3,5)

## The Dismissal

Let us go forth into the world, Rejoicing in the power of the Spirit.  
**Thanks be to God. Alleluia, alleluia, alleluia.**

## Postlude

*Aria*

Johann Valentin Rathgeber

(1682-1750)

This service is taken from *Enriching our Worship*  
and the *New Zealand Anglican Prayer Book*.

## Today's Ministers:


Celebrant	The Rev. Michael Rusk
Gospeller	The Rev. Deacon Richard Cole
Organist	Romain Mayor
Reader	Romain Lautel
Intercessor	Bonnie Fatio
Ushers	Adwoa Bentsi-Encill & HunJu Sohnn
Coffee Hour	Yunise Korir & Anne Hornung-Soukup
Welcomer	Adwoa Bentsi-Encill
Video technicians	Laurentiu Stehan & Marisa Were

**Prayers of Intercession:** This week, we are praying for Alice, Alphonse, Brad and Marietta, Christopher, Damien, Daniel, Erik, Eva, Gianni, Helen, Hélène, Julien, Karen, Ki-Soo, Kristina, Leroy and Peggy, Lesley, Margaret, Marguerite, Mary, Mary and her family, Milki, Miss Jones, Patricia, Rose, Rosemary and her family, Sandrine, Silvia and her parents, Sohair, Terry, Yan and Jacqueline, and Zéli.

**In the Convocation Prayer Cycle,** this week we pray for Christ Church, Clermont-Ferand, France; and for The Commission on the Ministry of the Baptized, the Rev. Canon Dro. Ali Gray, Chair and Canon for Spiritual Development; All those seeking discernment and all Postulants and Candidates for Holy Orders.

**Cover photos: Healing** – through Emmanuel Outreach projects. Refugee Welcome Center summer camp; Physiotherapy and laughing exercises for leprosy patients, Lalgadh Leprosy Hospital, Nepal; New bicycles for students/patients, Bossemptélé Hospital, Central African Republic.

**Music note:** This eucharistic hymn was commissioned by historic Eastern Shore Chapel of Virginia Beach as part of its tricentennial celebration. The text articulates the meaning of the Eucharist and sacramental theology with breathtaking clarity and immediacy. Aidan Kavanagh, the Benedictine liturgical scholar who has graced Yale University with his teaching, has often said that the liturgical moment of “adjustment” which follows the community’s encounter with the Divine is the heart of theology, the moment when theology is born. The movement in this text is precisely about that movement toward encounter, the promise of transformation it holds, and using the energy of that transformation to take the Good News into the World. Stanza one speaks of the community gathered for the nourishment of Word and Sacrament; stanza two prays for grace to use that nourishment in the Kingdom, and stanza three begins to move out into mission and ministry.



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### Welcome to Emmanuel!

Whether you are a visitor or seeking a home church in Geneva, the Emmanuel community welcomes you. Whoever you are, wherever you find yourself on the journey of faith, we hope you will find a home here.

### Mission Statement

*Living as Emmanuel, God with us, we are called to recognize the presence of God within ourselves, in each other, and in the world; to share our spiritual journey; to gather as a Eucharistic community to receive God's grace and to equip one another to be the radiant presence of Christ as we go out into the world.*

### Vestry

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*A Parish of the Convocation of Episcopal Churches in Europe*

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