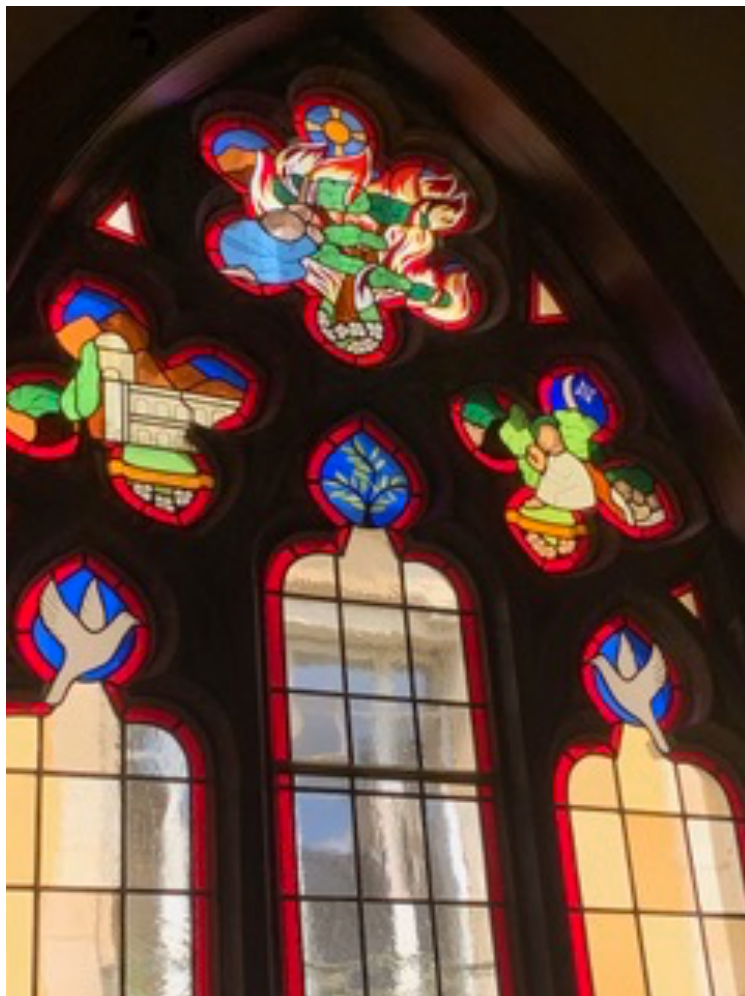


EMMANUEL EPISCOPAL
CHURCH, GENEVA

The Eighth Sunday after Pentecost

Sunday, 14th July 2024

A Service of Morning Prayer
and Dedication of the window in
thanksgiving for the Rev. Gerald S. Moser,
former Rector



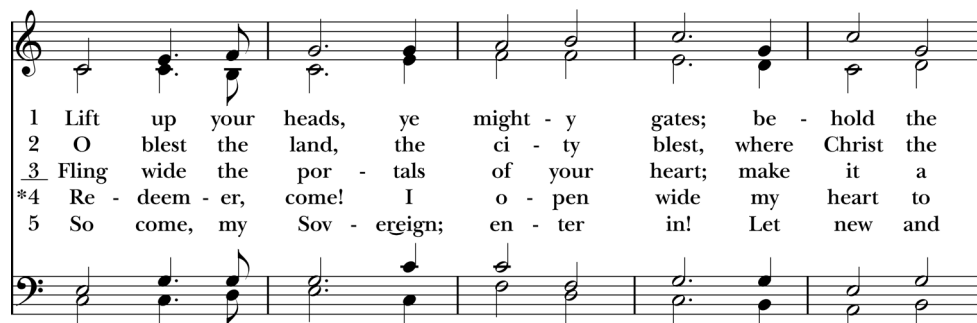
Prelude

Welcome

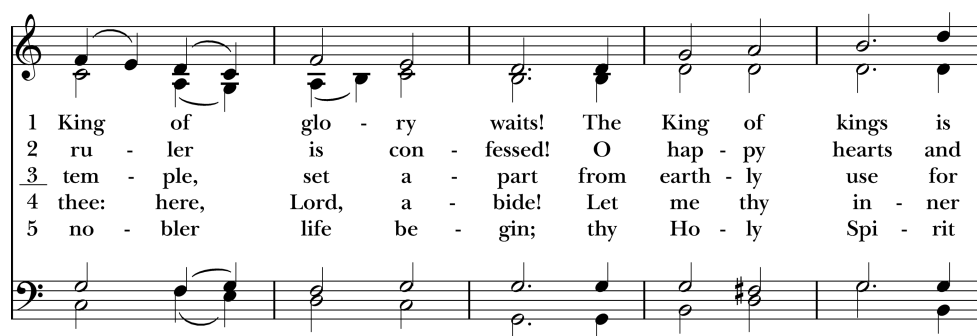
Hymn

Lift up your heads

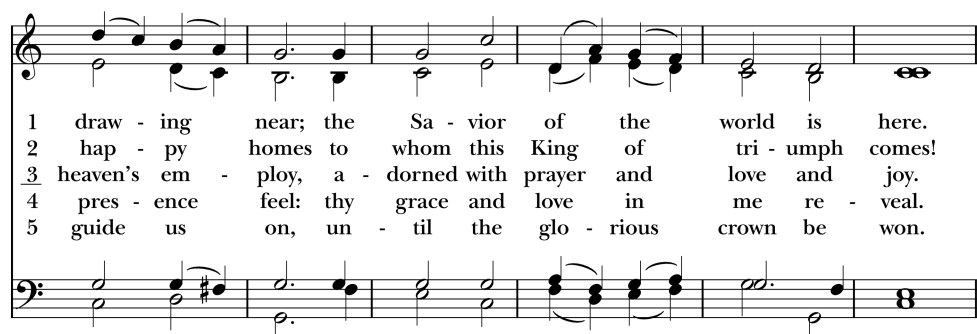
H.436



1 Lift up your heads, ye might - y gates; be - hold the
2 O blest the land, the ci - ty blest, where Christ the
3 Fling wide the por - tals of your heart; make it a
*4 Re - deem - er, come! I o - pen wide my heart to
5 So come, my Sov - ereign; en - ter in! Let new and



1 King of glo - ry waits! The King of kings is
2 ru - ler is con - fessed! O hap - py hearts and
3 tem - ple, set a - part from earth - ly use for
4 thee: here, Lord, a - bide! Let me thy in - ner
5 no - bler life be - gin; thy Ho - ly Spi - rit



1 draw - ing near; the Sa - vior of the world is here.
2 hap - py homes to whom this King of tri - umph comes!
3 heaven's em - ploy, a - dorned with prayer and love and joy.
4 pres - ence feel: thy grace and love in me re - veal.
5 guide us on, un - til the glo - rious crown be won.

Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878). Music: *Truro*, melody from *Psalmody Evangelica*, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

Opening Sentence

The Lord be with you.

And also with you.

Belovèd in Christ,

Let us praise and worship God who has called us together.

Let us celebrate God's majesty, and delight in the wonder of God's love.

Together we shall confess our sins

and receive assurance that we are forgiven.

As the scriptures are read, we can allow God's word to speak to us,

and ponder its meaning for our lives.

In our prayers, we give thanks for God's goodness,
we pray for others as well as for ourselves,
and we offer our lives anew in Christ's service.

**All this we do,
because we believe in the presence among us
of our Savior Jesus Christ,
and in the mighty power of the Holy Spirit.**

Hear these words of scripture. (John 4.24)
God is Spirit, and those who worship must worship in spirit and in truth.

Confession

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

May almighty God, who forgives all who truly repent, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in life eternal; through Jesus Christ our Lord. **Amen.**

O God, let our mouth proclaim your praise.
And your glory all the day long.

Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

A Song of Praise

Kibir (Glory)

Amharic, Ethiopia
sung by the African Singing Group

Kibir Hallelujah (x4)
Bemisgana, behohota, belilta, enwedisew,
Dil aregelen, yegna geta.
Bemisgana, behohota, belilta, enwedisew,
Dil aregelen, yegna geta

Glory Hallelujah (x4)
Let's praise and worship and bring
adoration to the glorious King,
The victorious and mighty King

The Psalm appointed

Psalm 24

- 1 The earth is the Lord's and all that is in it, *
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the Lord? *
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, *
**who have not pledged themselves to falsehood,
nor sworn by what is a fraud.**
- 5 They shall receive a blessing from the Lord *
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 8 "Who is this King of glory?" *
**"The Lord, strong and mighty,
the Lord, mighty in battle."**
- 9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 10 "Who is he, this King of glory?" *
**"The Lord of hosts,
he is the King of glory."**

Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

The First Reading

2 Samuel 6:1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obed-edom to the

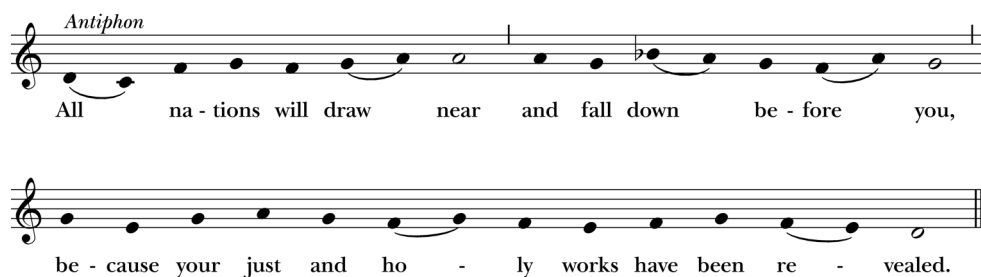
city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart. They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Hear what the Spirit is saying to God's people.
Thanks be to God.

Canticle

The Song of the Redeemed

S.267



O ruler of the universe, Lord God,
great deeds are they that you have done,
surpassing human understanding.
Your ways are ways of righteousness and truth,
O King of all the ages.
Who can fail to do you homage, Lord,
And sing the praises of your Name?
For you only are the Holy One.
All nations will draw near and fall down before you,
because your just and holy works have been revealed.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.





The Second Reading

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Hymn

There's a wideness in God's mercy

H.470

There is wel-come for the sin-ner, and more gra-cies for the good;
 There is plen-ti-ful re-dem-p-tion in the blood that has been shed;
 If our love were but more faith-ful, we should take him at his word;
 there is mer-cy with the Sa-vior; there is heal-ing in his blood.
 there is joy for all the mem-bers in the sor-rows of the Head.
 and our life would be thanks-giv-ing for the good-ness of the Lord.

Words: Frederick William Faber (1814-1863), alt. Music: *Beecher*, John Zundel (1815-1882), alt.

The Gospel

Mark 6:14-29

The Holy Gospel of our Lord Jesus Christ according to Mark
Glory to you, Lord Christ.

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to

bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Rev. Deacon Richard Cole

Profession of Faith

Let us affirm together our faith in Jesus Christ.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried; He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

The Prayers

Officiant: God be with you.

People: And also with you.

Officiant: Let us pray.

Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours,
forever and ever. *Amen*

V. Help us, O God our Savior;

R. Deliver us and forgive us our sins.

V. Look upon your congregation;

R. Give to your people the blessing of peace.

V. Declare your glory among the nations;

R. And your wonders among all peoples.

R. Never forget the lives of your poor.

V. Continue your loving-kindness to those who know you;

R. And your favor to those who are true of heart.

V. Satisfy us by your loving-kindness in the morning;

R. So shall we rejoice and be glad all the days of our life.

The Collect for the Eighth Sunday after Pentecost

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through Jesus Christ our Lord. **Amen.**

Prayers of Intercession

The Peace

Our Savior Christ is the Prince of Peace. Of the increase of his government and of peace there shall be end.

The peace of the Lord be always with you.

And also, with you.

Let us offer one another a sign of peace.

Offertory Sentence

Walk in love, as Christ loved us, and gave himself for us, an offering and sacrifice to God.

Offertory

Mempa mo (Pass me not, oh gracious Savior)

Fante, Ghana

sung by African Singing Group

<p><u>Mempa mo ho agyenkwa brefo</u> - Mempa mo ho agyenkwa brefo, tsei me mobor su Reyaa w'ano akyere binom, tsei mo mobor su. Agvenkwa, agvenkwa, tsei mo mobor su.</p>	<p>Pass me not, oh gracious Saviour, hear my humble cry, While on others thou art calling, do not pass me by.</p>
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Nare frefre masefo yi, mempa monko ho	Saviour, oh Saviour, hear my humble cry, While on others thou art calling, do not pass me by.
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We all join in the concluding collect:

Holy and ever-living God,
by your power we are created and by your love we are redeemed;
Guide and strengthen us by your Spirit,
that we may give ourselves to your service,
and live each day in love to one another and to you,
through Jesus Christ our Lord. Amen.

The Announcements

The Grace

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of
the Holy Spirit, be with us all evermore. Amen.

Hymn

Praise to the Lord

H.390

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with



prais - es be - fore him! Let the a - men sound from his
health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.
or - gan, and song, sound - ing in glad ad - o - ra - tion.
need - est hath been grant - ed in what he or - dain - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal* 1940, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant, Copyright © 1953, Novello and Company Limited. Used by permission.

The Dismissal

Let us go forth into the world, Rejoicing in the power of the Spirit.

Thanks be to God. Alleluia, alleluia, alleluia.

Postlude

This service is taken from *Enriching our Worship* and the *New Zealand Anglican Prayer Book*.



Please follow Deacon Richard out into the garden and round the church to the Petite Salle for the dedication of the stained-glass window in thanksgiving for the life and ministry of the Rev. Jerry Moser.



Church of the Multiplication, Tabgha, Israel (HMB²)



St Botolph's Aldgate, *King David playing the Harp*,
formerly in the Church of St Mary Matfelon, Whitechapel.
Author: Andy Scott. Creative Commons International License

Today's Ministers

Officiant & Preacher	Rev Deacon Richard Cole
Reader	Samuel Mbele-Mbong
Intercessor	Helena Mbele-Mbong
Usher	John Vanore
Livestreamer	Innocent Urassa
Coffee Hour	Yunise Korir
Flower Distribution	Nadiya Dzyubynska

The flowers this week are offered by Sroda Bédarida in thanks for her marriage and that of her daughter Adèle, both of whose anniversaries are on the 16th of July.

Prayer List: This week, we are praying for Alice, Alphonse, Barbara Chong, Bob, Brad and Marietta, the Donkor family, Erik, Esther, Eva, Helena, Julia, Julien, Ki-Soo, Kristina, Marguerite, Mary, Mary and her family, Michael, Milki, Patricia, Patricia Back, Philip, Pierre and Hélène, Rose, Rosemary and her family, Safi and his mother, Sohair, Terry, Tim, Yan and Jacqueline, and Zéli.

Convocation Prayer Cycle: this week we pray for Church Wardens, Vestries, and Bishop's Committees, Parish treasurers and bookkeepers.



Pieter de Grebber: *Saint John the Baptist Preaching Before Herod*
 Palais des Beaux-Arts de Lille.
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Emmanuel Episcopal Church, Geneva

Welcome to Emmanuel!

Whether you are a visitor or seeking a home church in Geneva, the Emmanuel community welcomes you. Whoever you are, wherever you find yourself on the journey of faith, we hope you will find a home here.

Mission Statement

Living as Emmanuel, God with us, we are called to recognize the presence of God within ourselves, in each other, and in the world; to share our spiritual journey; to gather as a Eucharistic community to receive God's grace and to equip one another to be the radiant presence of Christ as we go out into the world.

Vestry

Term ending 2025

Duncan Campbell, Senior

Warden

Rosalind Cutler

Brad Dewey

Megan Preston Meyer

Bob White, Secretary

Term ending 2026

Tigest Desta

Robert Hamilton, Treasurer

Julian Troussier

Term ending 2027

Adwoa Bentsi-Enchill

Bonnie Fatio

Erin Lederrey

John Vanore People's

Warden

Clergy

The Rev. Michael Rusk

Rector

- 078 717 7509

The Rev. Richard Cole

Deacon

- 079 584 1930

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*A Parish of the Convocation of Episcopal Churches in Europe
The Episcopal Church in the Anglican Communion*

