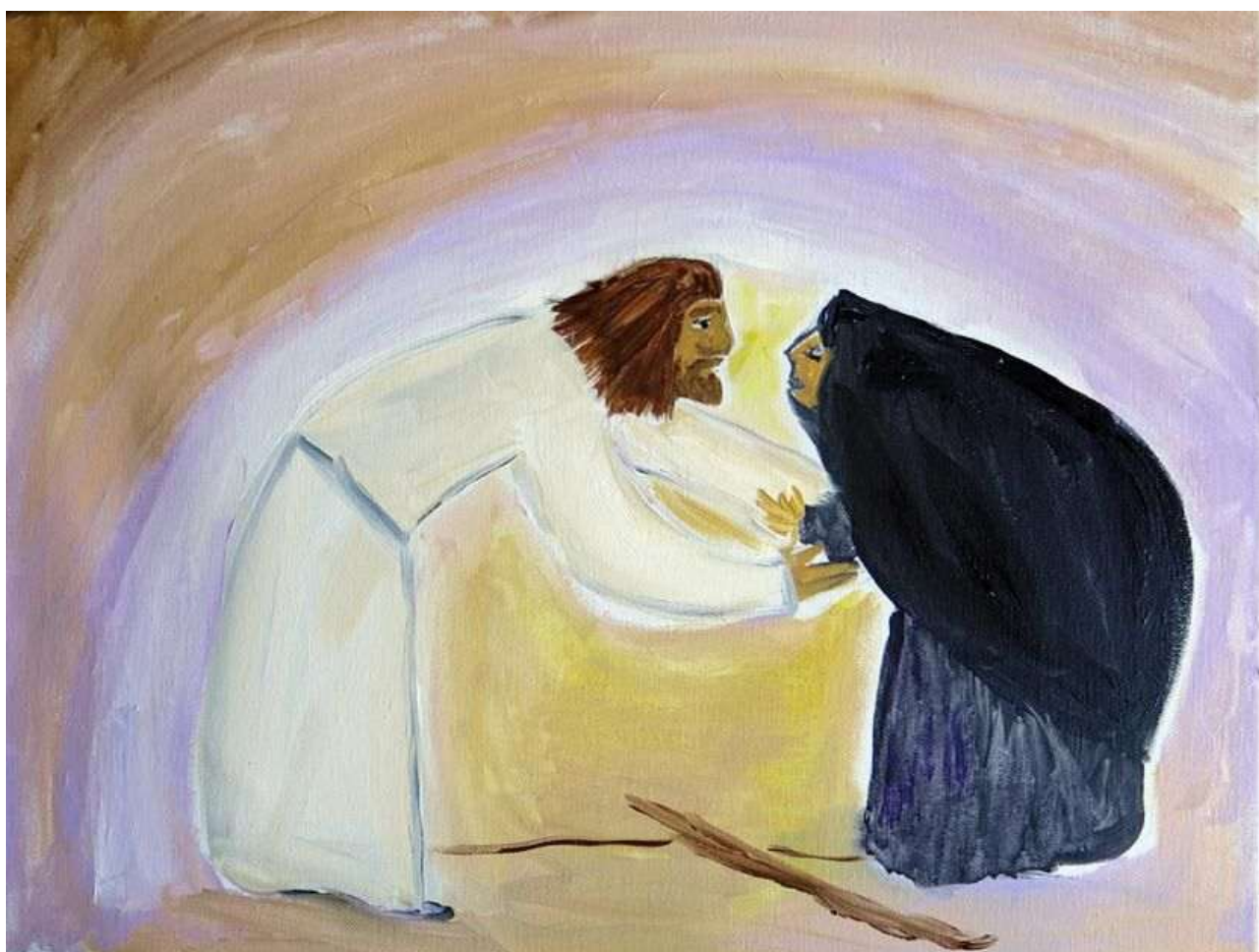


EMMANUEL EPISCOPAL
CHURCH, GENEVA

The Eleventh Sunday after Pentecost
Sunday, 24th August 2025
A Service of Morning Prayer



Jesus heals the bent over woman, Alice Van Acker OP

Prelude

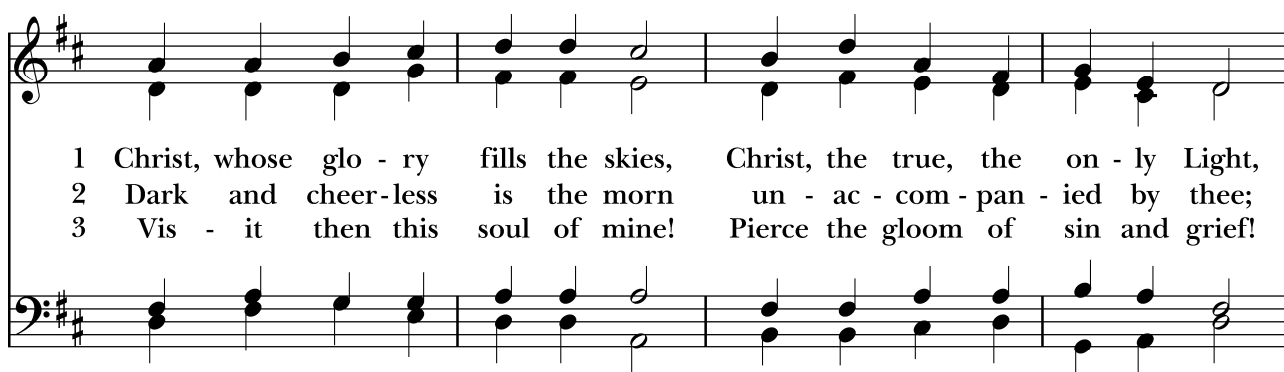
Praeludium in e minor

J. S. Bach (1685-1750)

Hymn

Christ whose glory fills the skies

H.7



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788). Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

Opening Sentence

The Lord be with you.

And also with you.

Belovèd in Christ,

Let us praise and worship God who has called us together.

Let us celebrate God's majesty, and delight in the wonder of God's love.

Together we shall confess our sins and receive assurance that we are forgiven.

As the scriptures are read, we can allow God's word to speak to us,
and ponder its meaning for our lives.

In our prayers, we give thanks for God's goodness,
we pray for others as well as for ourselves,
and we offer our lives anew in Christ's service.

**All this we do,
because we believe in the presence among us
of our Savior Jesus Christ,
and in the mighty power of the Holy Spirit.**

Hear these words of scripture.

(John 4.24)

God is Spirit, and those who worship must worship in spirit and in truth.

Confession

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

May almighty God, who forgives all who truly repent, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in life eternal; through Jesus Christ our Lord. **Amen.**

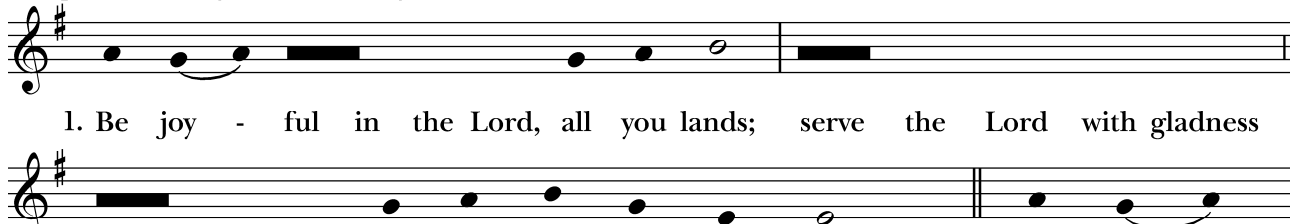
O God, let our mouth proclaim your praise.

And your glory all the day long.

Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

The Canticle of Praise Jubilate (Psalm 100)

Antiphons are sung with this setting.



1. Be joy - ful in the Lord, all you lands; serve the Lord with gladness
and come before his pres - ence with a song. [Ant.] 2. Know this:

- 1 Be joyful in the Lord, all you lands;
serve the Lord with gladness
and come before his presence with a song.
- 2 Know this: The Lord himself is God;
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving;
go into his courts with praise;
give thanks to him and call upon his Name.
- 4 For the Lord is good;
his mercy is everlasting;
and his faithfulness endures from age to age.

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

Daily Morning Prayer II, The Invitatory: Jubilate, #41 from *The Hymnal* 1982, *Service Music* — Music: Plainsong, Tone 4; Bruce E. Ford (b. 1947); acc. Alec Wyton (b. 1921). Melody: Copyright © 1985 Bruce E. Ford.

The Psalm

Psalm 71:1-6

- 1 In you, O Lord, have I taken refuge; *
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.

5 For you are my hope, O Lord God, *
my confidence since I was young.

6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

The Word of God

The First Reading

Jeremiah 1:4-10

The word of the Lord came to me saying,

"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me,

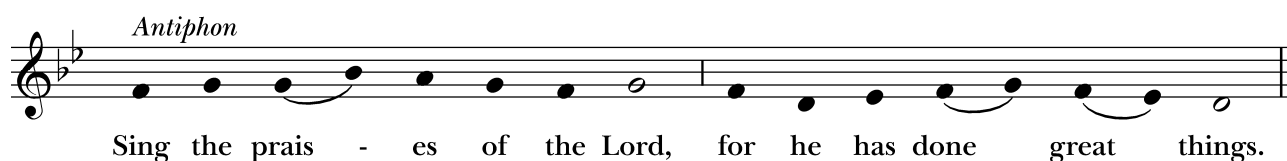
"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,

says the Lord."

Then the Lord put out his hand and touched my mouth; and the Lord said to me,

"Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

The Word of the Lord
Thanks be to God.



Sing the praises of the Lord, for he has done great things.

1. Surely, it is God who saves me;
I will trust in him and not be afraid.
2. For the Lord is my stronghold and my sure defense,
and he will be my Savior.
3. Therefore you shall draw water with rejoicing
from the springs of salvation.
4. And on that day you shall say,
Give thanks to the Lord and call upon his Name;
5. Make his deeds known among the peoples;
see that they remember that his Name is exalted.
6. Sing the praises of the Lord, for he has done great things,
and this is known in all the world.
7. Cry aloud, inhabitants of Zion, ring out your joy,
for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

Canticle 9, The First Song of Isaiah: Ecce, Deus, #213 from The Hymnal 1982, Service Music – Music: Plainsong, Tone 3; adapt. Bruce E. Ford (b. 1947); acc. Bruce Neswick (b. 1956). Melody Copyright © 1985 Bruce E. Ford.

The Second Reading Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The Word of the Lord
Thanks be to God.

Hymn

We walk by faith

H.209

We sing verses 1&2 before the Gospel and verses 3&4 after.

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un- be- lief; and
4 that, when our life of faith is done, in

gra- cious words we hear from him who spoke as
fol- low where he trod; but in his prom- ise
may our faith a- bound, to call on you when
realms of clear- er light we may be- hold you

none e'er spoke; but we be- lieve him near.
we re- joice, and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end- less sight.

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979). By permission of Oxford University Press.

The Gospel

Luke 13:10-17

The Holy Gospel of our Lord Jesus Christ according to Luke
Glory to you, Lord Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Deacon Richard Cole

Profession of Faith

Deacon: Let us affirm together our faith in Jesus Christ.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord.

He was conceived by the Holy Spirit and born of the Virgin Mary,

He suffered under Pontius Pilate, was crucified, died, and was buried;

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

The Prayers

Officiant: God be with you.

People: **And also with you.**

Officiant: Let us pray.

Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
forever and ever. Amen**

V. Help us, O God our Savior;

R. Deliver us and forgive us our sins.

V. Look upon your congregation;

R. Give to your people the blessing of peace.

V. Declare your glory among the nations;

R. And your wonders among all peoples.

V. Do not let the oppressed be shamed and turned away;

R. Never forget the lives of your poor.

V. Continue your loving-kindness to those who know you;

R. And your favor to those who are true of heart.

V. Satisfy us by your loving-kindness in the morning;

R. So shall we rejoice and be glad all the days of our life.

The Collect for the Eleventh Sunday after Pentecost

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through Jesus Christ our Lord. **Amen.**

Prayers of Intercession

The Peace

Blessed are the peacemakers: they shall be called children of God.
Let us share God's peace.

The peace of God be always with you.
And also, with you.

Let us offer one another a sign of peace.

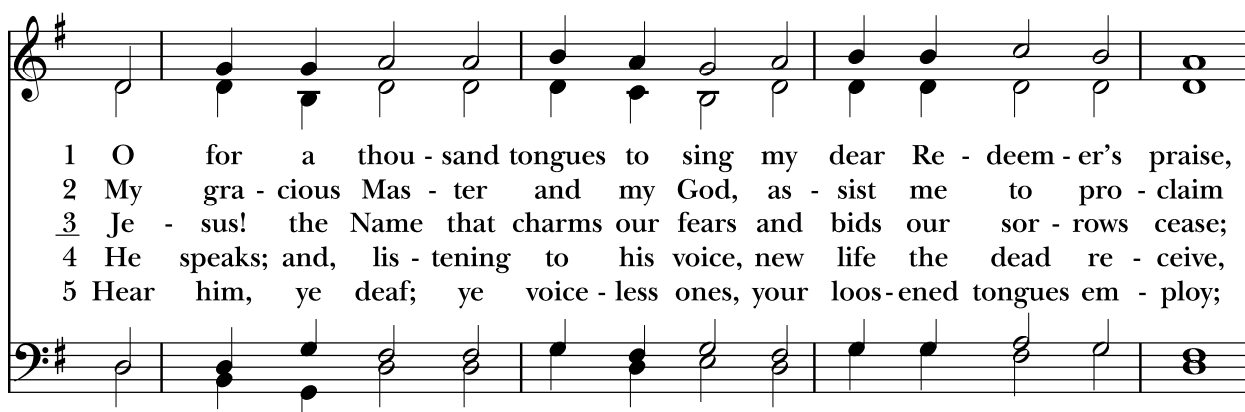
Offertory Sentence

Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.
Psalm 50:14

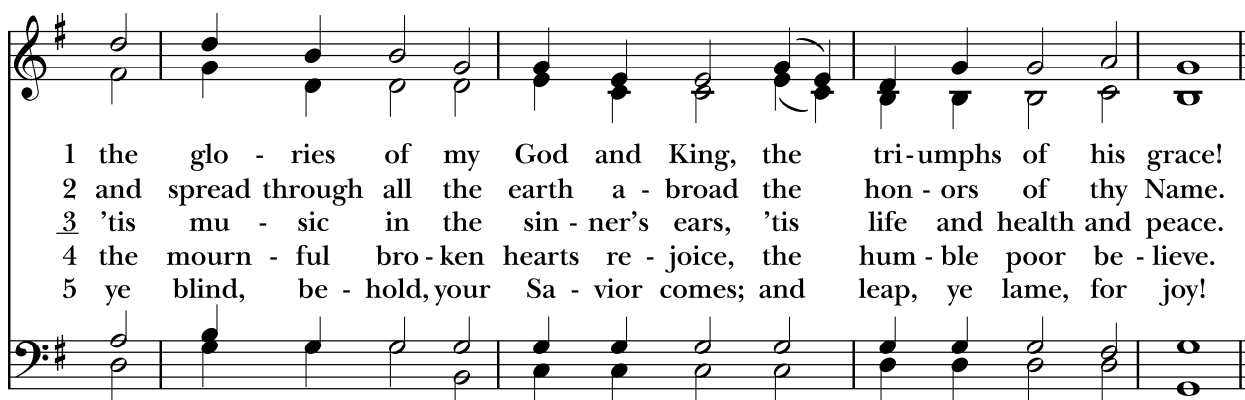
Offertory Hymn

O for a thousand tongues to sing

H.493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heav'n.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

We all join in the concluding collect:

Holy and ever-living God,
by your power we are created and by your love we are redeemed;
Guide and strengthen us by your Spirit,
that we may give ourselves to your service,
and live each day in love to one another and to you,
through Jesus Christ our Lord. Amen.

The Announcements

The Grace

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

Hymn

Lead us, heavenly Father, lead us

H.559

See next page

The Dismissal

Let us go forth into the world, Rejoicing in the power of the Spirit.
Thanks be to God. Alleluia, alleluia, alleluia.

Postlude

Canzone detta la Spiritata Giovanni Gabrieli (1554-1612)

This service is taken from Enriching our Worship and the New Zealand Anglican Prayer Book. The Profession of Faith is taken from the Profession of Faith is from Gurukul Lutheran Theological College and Research Institute (a seminary in South India), adapted by Keld B. Hansen, 2009, as provided in "Listen to the Voice of Creation," Season of Creation Celebration Guide 2022, 33.



Today's Ministers

Officiant	The Rev. Deacon Richard Cole		
Organist	Romain Mayor	Flower Guild	Edith Tanner
Reader	Helena Mbele-Mbong	Livestreamer	Marisa Were
Intercessor	Bonnie Fatio	Coffee Hour	Yunise Korir
Ushers	Mary Nasejje & Italia Rolle		

The Altar Flowers are offered by Erin Lederrey in appreciation for Emmanuel Church.

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
 thou dost know; thou didst tread this earth be - fore us;
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
 thou didst feel its keen - est woe; yet un - fear - ing,
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
 per - se - ver - ing, to thy pas - sion thou didst go.
 par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt. Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. *Collection of Motets or Antiphons*, ca 1840; harm. William Henry Monk (1823-1889).

Prayer List:

This week, we are praying for Alice, Anneke, Brad and Marietta, Damien, Emilie and her family, Eva, Geraldine, Yan and Jacqueline, Julien, Kristina, Lesley, Margaret, Marguerite, Milki, Patricia, Rose, Rosemary and her family, Soheir and Zéli.

Faithful departed: Erik Bjertnes

Convocation Prayer Cycle:

We pray for Acolytes and Eucharistic Ministers and all Lay Licensed Ministers