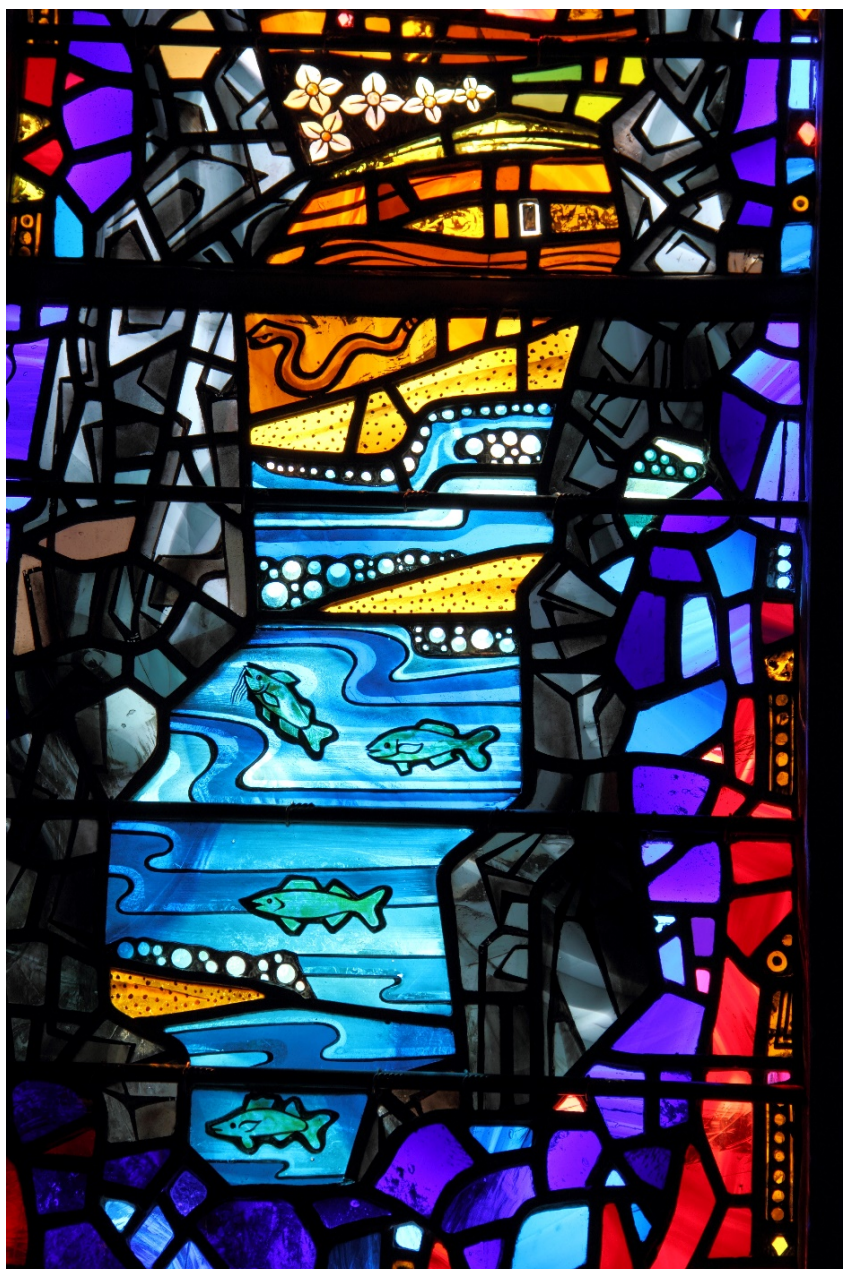




EMMANUEL EPISCOPAL CHURCH, GENEVA

Holy Eucharist for Sunday October 5



Beauty of Creation, Rowan and Irene LeCompte
Washington National Cathedral

Prelude *Les Heures Mystiques, Messe no. 5: Entrée*

Léon Boëllmann

Opening Hymn *All creatures of our God and King*

H.400 v. 1,4,5,7



- 1 All crea - tures of our God and King, lift up your voic - es, let us
*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
4 way, O — praise him, Al - le - lu - ia! All flowers and
5 part, O — sing now: Al - le - lu - ia! All you that
6 breath, O — praise him, Al - le - lu - ia! You lead back
7 ness, O — praise him, Al - le - lu - ia! Praise God the



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
6 home the child of God, for Christ our Lord that way has trod:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:





The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The Word of God

Please join in praying all texts printed in bold.

Presider Blessed be the One who creates all things.
 People **The Holy One's love is new every morning.**

The Collect for Purity

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Gloria

Hymnal 1982: S 280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Presider The Creator be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Sunday-school children and teachers are blessed before going to Sunday school [during term time].

The First Lesson

Lamentations 1:1-6

How lonely sits the city
that once was full of people!
How like a widow she has become,
she that was great among the nations!
She that was a princess among the provinces
has become a vassal.
She weeps bitterly in the night,
with tears on her cheeks;
among all her lovers
she has no one to comfort her;
all her friends have dealt treacherously with her,
they have become her enemies.
Judah has gone into exile with suffering
and hard servitude;
she lives now among the nations,
and finds no resting place;
her pursuers have all overtaken her
in the midst of her distress.
The roads to Zion mourn,
for no one comes to the festivals;
all her gates are desolate,
her priests groan;
her young girls grieve,
and her lot is bitter.
Her foes have become the masters,
her enemies prosper,
because the Lord has made her suffer
for the multitude of her transgressions;
her children have gone away,
captives before the foe.
From daughter Zion has departed
all her majesty.
Her princes have become like stags
that find no pasture;

they fled without strength
before the pursuer.

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 137:1-6

- 1 By the waters of Babylon we sat down and wept, *
when we remembered you, O Zion.
- 2 As for our harps, we hung them up *
on the trees in the midst of that land.
- 3 For those who led us away captive asked us for a song,
and our oppressors called for mirth: *
"Sing us one of the songs of Zion."
- 4 How shall we sing the Lord'S song *
upon an alien soil.
- 5 If I forget you, O Jerusalem, *
let my right hand forget its skill.
- 6 Let my tongue cleave to the roof of my mouth
if I do not remember you, *
if I do not set Jerusalem above my highest joy.

The Second Lesson

2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, to Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God~ whom I worship with a clear conscience, as my ancestors did~ when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Lector The Word of the Lord.

People **Thanks be to God.**

The Gradual Hymn

I love thee Lord

H682

(We sing verses 1-3 before the Gospel and verses 3-6 afterwards)

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system contains verses 1 through 5, and the second system contains verses 1 through 5. Each verse is written on a four-line staff, with the lyrics aligned under the notes. The music is a simple, hymn-like melody with a steady rhythm.

1 I love thee, Lord, but not be-cause I hope for heaven there - by,
2 but for that thou didst all the world up - on the cross em - brace;
3 and griefs and tor-ments num-ber-less, and sweat of a - gon - y;
4 Then why, most lov - ing Je - sus Christ, should I not love thee well,
5 not with the hope of gain-ing aught, not seek-ing a re - ward;

1 nor yet for fear that lov - ing not I might for ev - er die;
2 for us didst bear the nails and spear, and man - i - fold dis - grace,
3 e'en death it - self; and all for one who was thine en - e - my.
4 not for the sake of win-ning heaven, nor an - y fear of hell;
5 but as thy - self hast lov - ed me, O ev - er - lov-ing Lord!

6 E'en so I love thee, and will love,
and in thy praise will sing,
solely because thou art my God
and my eternal King.

Words: Spanish, 17th cent.; tr. Edward Caswall (1814-1878); adapt. Percy Dearmer (1867-1936), alt. By permission of Oxford University Press. Music: *St. Fulbert*, Henry John Gauntlett (1805-1876).

The Gospel Luke 17:5-10

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all

that you were ordered to do, say, `We are worthless slaves; we have done only what we ought to have done!'"

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Michael Rusk

Profession of Faith

Let us affirm together our faith in God.

We believe in God, who creates all things,
who embraces all things, who celebrates all things,
who is present in every part of the fabric of creation.

We believe in God as the source of all life,
who baptizes this planet with living water.

We believe in Jesus Christ, the suffering one, the poor one,
the malnourished one, the climate refugee,
who loves and cares for this world
and who suffers with it.

And we believe in Jesus Christ, the seed of life,
who came to reconcile and renew this world
and everything in it.

We believe in the Holy Spirit, the breath of God,
who moves with God
and who moves among and with us today.

We believe in everlasting life in God.

And we believe in the hope that one day
God will put an end to death and all destructive forces. Amen.

The Prayers of the People

The Confession of Sin

Deacon Let us confess our sins against God and God's creation.

Merciful and sustaining God,
we have sinned against you.

We confess our lack of gratitude
for the beauty and bounty of your creation:
teach us to see that your earth sustains us
and all that lives.

We confess that we have misused your earth:
grant us amendment of life.

We confess that we have been intemperate in our appetites:
strengthen us in self-control.

We confess that we have taken the abundance of your world for granted:
make us urgent now for its protection.

Forgive and renew us now through our Savior Jesus Christ,
by the power of the Holy Spirit, with whom you live and reign, one God,
now and for ever. **Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of
the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The God of heaven has made a home on earth.
Christ dwells among us and is one with us.

The peace of Christ be always with you.

People **And also with you.**

Offertory Sentence

Ephesians 5:2

Celebrant Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Offertory Anthem

O taste and see

Ralph Vaughan Williams

*O taste and see how gracious the Lord is,
blessed is the man that trusteth in Him.*

(Psalm 34:8)

Agape Prayer

Celebrant Blessed are you, O Lord our God, King of the universe. You create the fruit of the vine and bring forth food from the earth; bless this wine, bread, and fruit that we now share in our homes and gather your Church in every place into the kingdom of your Son. To you be glory and power for ever and ever.
Amen.

A period of silence is kept.

The Great Thanksgiving

Presider The Creator be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Creator.**

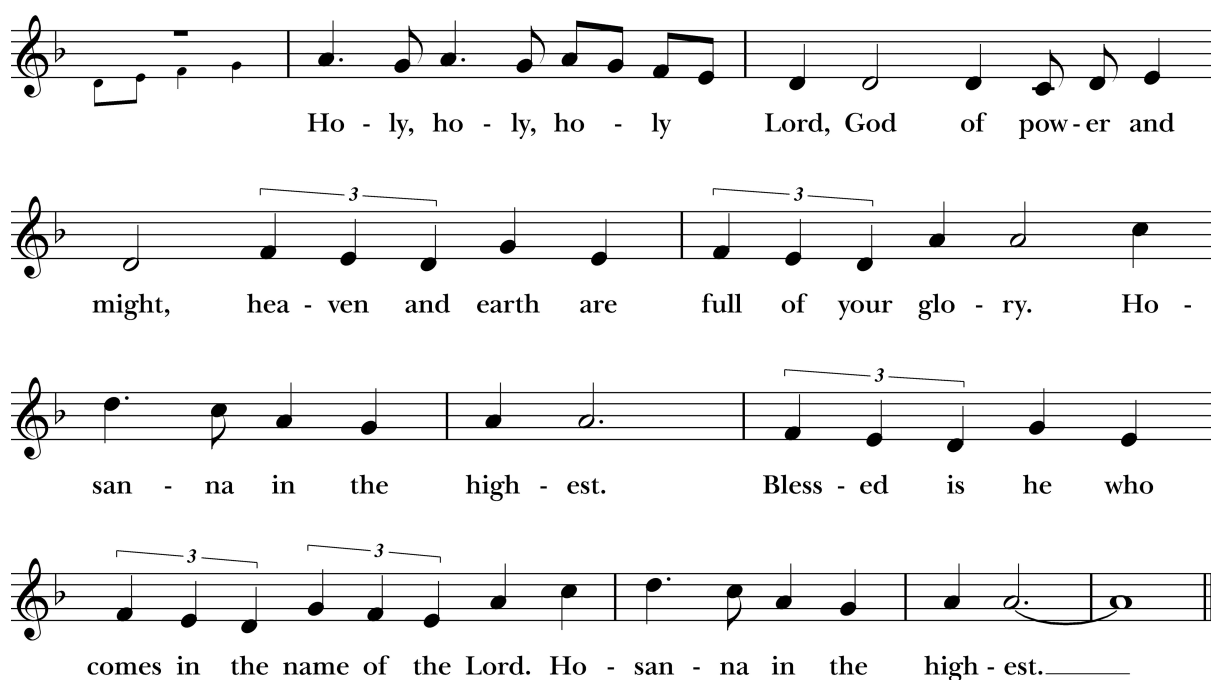
Presider Let us give thanks to our loving God.

People **It is right to give God thanks and praise.**

It is right in all times and in all places to thank and praise you Creator of all. We praise you for the beauty of Switzerland; for majestic mountains; for glaciers, alpine pastures, gorges, waterfalls and rivers. We praise you, though, at a time when in so many other parts of the world the earth is being degraded and destroyed.

We give thanks for our place in the story of salvation. Our ancestors journeyed with you in creation and migration. They depended on the land, were displaced from the land and displaced others from their lands. They knew you in tents and cities, on mountains and by wells, in families and in dreams, and through wilderness prophets who spoke of cedars and listened to ravens.

Together with angels and archangels, we join our voices with all creation in this ancient honor song:



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of farmers and seeds, labor and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation.

Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come.

All honor and glory are yours, Creator, Christ, and Spirit, now and forever. **Amen.**

A period of silence is kept.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

During the administration of Holy Communion music will be played. Please follow the directions of the ushers. As regards the wine, there are 3 options: 1) to receive the Chalice from the Eucharistic Minister; 2) to take a small glass which contains red, alcoholic wine; 3) to take a small glass which contains white, non-alcoholic wine. Please return the glass to the empty receptacle on the credence table on the pulpit side of the church.

Music during Communion

: Fond d'Orgue

Louis Machand

Post-Communion Prayer

Celebrant Let us pray.

Father of all, we give you thanks and praise that, when we were still far off, you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Announcements

Blessing

Celebrant Tread the earth lightly. Honor all God's creation. Be sustained and recreated by God each day. And the blessing of the Holy and Undivided Trinity, Eternal Majesty, Incarnate Word, and Holy Spirit, be with you now and forevermore.

People Amen.

Closing Hymn

We praise thee, O Lord

LEVAS 157

1. We praise thee, O God, For the son of thy
 2. We praise thee, O God, For thy spir - it of
 3. All glo - ry and praise To the lamb that was
 4. Re - vive us a - gain, Fill each heart with thy

1. love, For — Je - sus who died And is now gone a - bove.
 2. light, Who has shown us our Sav - ior, And scat - tered our night.
 3. slain, Who has borne all our sins And has cleansed ev - 'ry stain.
 4. love, May each soul be re - kin - dled With fire from a - bove.

Hal - le - lu - jah! Thine the glo - ry, Hal - le - lu - jah! A -

men, Hal - le - lu - jah! Thine the glo - ry, Re - vive us a - gain.

Words: William P. MacKay (1837-1885). Music: John H. Husband (1760-1825).

Dismissal

Deacon/ Celebrant
People

Let us go forth in the Name of Christ.
 Thanks be to God. Alleluia, alleluia, alleluia!

Postlude

Les Moissonneurs *François Couperin*
 † † † † †

This service draws upon the resources offered by the Episcopal Church for the Season of Creation 2025.

Emmanuel Episcopal Church, Geneva

Welcome to Emmanuel!

Whether you are a visitor or seeking a home church in Geneva, the Emmanuel community welcomes you. Whoever you are, wherever you find yourself on the journey of faith, we hope you will find a home here.

Emmanuel welcomes your donations

Bank Details:

Fondation de la Chapelle d'Emmanuel, Banque Cantonal de Genève, Genève 1211 Genève 2

CHF account: IBAN CH93 0078 8000 0506 1287 7

Euro account: IBAN: CH39 0078 8000 0507 1017 0

BIC/SWIFT: BCGECHGGXXX (for both accounts)

**Donate now with
TWINT!**



Scan the QR code with the
TWINT app



Confirm amount and
donation



The Rev. Michael Rusk

Rector

- 078 717 7509

The Rev. Richard Cole

Deacon

- 079 584 1930

Megan Preston Meyer

Lay Preacher

3 rue de Monthoux, 1201 Geneva, Switzerland

Tel.: + 41 (0) 22 732 80 78

Website: www.emmanuelchurch.ch - E-mail: office@emmanuelchurch.ch

*A Parish of the Convocation of Episcopal Churches in Europe
The Episcopal Church in the Anglican Communion*

