



EMMANUEL EPISCOPAL  
CHURCH, GENEVA



The Fourth Sunday after Pentecost

July 6, 2025

Opening Hymn

*Come by Here (Kum bah-yah)*

LEVAS II #162

- |                                                                                                                                                       |                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Come by here Lord,<br>come by here,<br>Come by here Lord,<br>come by here,<br>Come by here Lord,<br>come by here,<br>O Lord, come by here.          | 2 Someone needs you Lord,<br>come by here,<br>Someone needs you Lord,<br>come by here,<br>Someone needs you Lord,<br>come by here,<br>O Lord, come by here. |
| 3 Send a blessing Lord,<br>come by here,<br>Send a blessing Lord,<br>come by here,<br>Send a blessing Lord,<br>come by here,<br>O Lord, come by here. |                                                                                                                                                             |

**The Word of God**

*You are invited to join in praying all texts printed in bold.*

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

**The Collect for Purity**

*All* **Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. Amen.**

## Song of Praise

*Glory, Glory, Hallelujah!*

LEVAS II #130

1 Glory, glory, hallelujah!  
Since I laid my burden down,  
Glory, glory, hallelujah!  
Since I laid my burden down.

3 Feel like shouting, "Hallelujah!"  
Since I laid my burden down,  
Feel like shouting, "Hallelujah!"  
Since I laid my burden down.

2 I feel better, so much better,  
Since I laid my burden down,  
I feel better, so much better,  
Since I laid my burden down.

4 I am climbing Jacob's ladder,  
Since I laid my burden down,  
I am climbing Jacob's ladder,  
Since I laid my burden down.

## The Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Lesson

2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn

his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.”

So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s house. Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.” But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean’?” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

*Lector*     The Word of the Lord.  
*People*     **Thanks be to God.**

## The Psalm

Psalm 30

I will exalt you, O Lord,  
because you have lifted me up \*  
**and have not let my enemies triumph over me.**

O Lord my God, I cried out to you, \*  
**and you restored me to health.**

You brought me up, O Lord, from the dead; \*  
**you restored my life as I was going down to the grave.**

Sing to the Lord, you servants of his; \*  
**give thanks for the remembrance of his holiness.**

For his wrath endures but the twinkling of an eye, \*  
**his favor for a lifetime.**

Weeping may spend the night, \*  
**but joy comes in the morning.**

While I felt secure, I said,  
“I shall never be disturbed. \*  
**You, Lord, with your favor, made me as strong as  
the mountains.”**

Then you hid your face, \*  
and I was filled with fear.

I cried to you, O Lord; \*  
I pleaded with the Lord, saying,

“What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?

Hear, O Lord, and have mercy upon me; \*  
O Lord, be my helper.”

You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.

## The Second Lesson

Galatians 6:7-16

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

*Lector* The Word of the Lord.

*People* Thanks be to God.

## Gradual Hymn

*Give Me a Clean Heart*

LEVAS II #124

*Chorus and Verse 1 are sung before the Gospel reading. Chorus and Verse 2 are sung after.*

*Chorus:*

Give me a clean heart so I may serve Thee.  
Lord, fix my heart so that I may be used by thee.  
For I'm not worthy of all these blessings.  
Give me a clean heart and I'll follow thee.

1 I'm not asking  
for the riches of the land.  
I'm not asking  
for the proud to know my name.  
Please give me, Lord,  
a clean heart,  
that I may follow thee.  
Give me a clean heart,  
a clean heart,  
and I will follow thee.

2 Sometimes I am up,  
and sometimes I am down.  
Sometimes I am almost  
level to the ground.  
Please give me, Lord,  
a clean heart,  
that I may follow thee.  
Give me a clean heart,  
a clean heart,  
and I will follow thee.

## The Gospel

Luke 10:1-11,16-20

*Presider*      The Holy Gospel of our Lord Jesus Christ according  
to Luke.

*People*      **Glory to you, Lord Christ.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

*Presider*     The Gospel of the Lord.  
*People*       **Praise to you, Lord Christ.**



## The Sermon

Georg Meyer

## The Nicene Creed *Please stand as able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,**

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit  
and the Virgin Mary,  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

### The Confession of Sin

*Deacon* Let us confess our sins against God and our neighbor.

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## The Peace

*Presider* Let the peace of Christ rule in your hearts, since as members of one body you are called to peace. — *Colossians 3:15*  
The peace of the Lord be always with you.

*People* **And also with you.**



## The Holy Communion

### Offertory Sentence

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. — *Ephesians 5:2*

### Offertory Anthem

*Give me Jesus*

LEVAS II #91

1 In the morning when I rise,  
In the morning when I rise,  
In the morning when I rise,  
Give me Jesus.

2 Dark midnight was my cry,  
Dark midnight was my cry,  
Dark midnight was my cry,  
Give me Jesus. [*Chorus*]

*Chorus:*  
Give me Jesus,  
Give me Jesus,  
You may have all this world,  
Give me Jesus.

3 O when I come to die,  
O when I come to die,  
O when I come to die,  
Give me Jesus. [*Chorus*]

## Agape Prayer

*Presider* Blessed are you, O Lord our God, King of the universe. You create the fruit of the vine and bring forth food from the earth; bless this wine, bread, and fruit that we now share in our homes and gather your Church in every place into the kingdom of your Son. To you be glory and power for ever and ever. **Amen.**

*A period of silence is kept.*

## The Great Thanksgiving

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your

creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

*A period of silence is kept.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Presider breaks the consecrated Bread. A period of silence is kept.*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Presider* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*During the administration of Holy Communion music will be played. Please follow the directions of the ushers. As regards the wine, there are three options: 1) to receive the Chalice from the Eucharistic Minister; 2) to take a small glass which contains red, alcoholic wine; 3) to take a small glass which contains white, non-alcoholic wine. If you choose a glass, please return it to the empty receptacle on the small table on the pulpit side of the church.*

## Communion Hymn

*Have Thine Own Way, Lord!*

LEVAS II #145

1 Have thine own way, Lord!  
Have thine own way!  
Thou are the potter,  
I am the clay!  
Mold me and make me  
After thy will,  
While I am waiting,  
Yielded and still.

2 Have thine own way, Lord!  
Have thine own way!  
Search me and try me,  
Master, today!  
Purer than snow, Lord,  
Wash me just now,  
As in thy presence  
Humbly I bow.

3 Have thine own way, Lord!  
Have thine own way!  
Wounded and weary,  
Help me, I pray!  
Power, all power  
Surely is thine!  
Touch me and heal me,  
Savior divine!

4 Have thine own way, Lord!  
Have thine own way!  
Hold o'er my being  
Absolute sway!  
Fill with thy Spirit  
'Til all shall see  
Christ only, always,  
Living in me.

## Post-Communion Prayer

*Presider* Let us pray.

*All* Father of all, we give you thanks and praise  
that, when we were still far off,  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights, give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.

## Announcements

## Blessing

*Presider* Christ, who has nourished us with himself, the living bread,  
make you one in praise and love,  
and raise you up at the last day;  
and the blessing of the holy and undivided Trinity,  
Father, Son, and Holy Spirit,  
be with you now and always.

*People* Amen.

## Closing Hymn

*God Be With You*

LEVAS II #234

God be with you, God be with you,  
God be with you, until we meet again;

God be with you, God be with you,  
God be with you, until we meet again.

## Dismissal

*Deacon* Let us go forth into the world  
rejoicing in the power of the Spirit.

*People* Thanks be to God. Alleluia, alleluia, alleluia!

## Postlude

Geneva Gospel Choir



### Photo Credits

**Cover:** *Summer Flowers in the Field*, ArtRachen  
**Page 7:** *Wheat Field at Sunset*, Matthew Gibson  
**Page 9:** *Flowers in the Field*, ArtRachen  
**Page 14:** *Selective Focus of Orange Flowers*, ArtRachen

### Copyrights

Per Canva Pro Content License



## Today's Ministers

<b>Officiant</b>	The Rev. Michael Rusk
<b>Preacher</b>	Georg Meyer
<b>Deacon-in-Formation</b>	Silvia Gosnell
<b>Guest Music Director</b>	Nehemiah Brown
<b>Reader</b>	David Pittuck
<b>Intercessor</b>	Tigest Desta
<b>Eucharistic Minister</b>	Debbie Groby
<b>Video Technician</b>	Marisa Were
<b>Flower Guild</b>	Nadiya Dzyubynska



## Parish Prayer List

This week our community prays with special intention for Alice, Brad and Marietta, Damien, Emilie, Erica, Erik, Eva, Geraldine, Yan and Jacqueline, Julien, Katya, Kristina, Lesly, Louis, Margaret, Marguerite, Milki, Patricia, Rose, Rosemary and her family, Sandrine, and Soheir; and for the eternal rest of the soul of Meris Michaels.



**In the Convocation's Prayer Cycle** we pray today for our ecumenical partners throughout the Convocation and for our full communion partners, especially the Church of Sweden and the Evangelical Lutheran Church of Bavaria.



**The altar flowers** are offered by Nancy and Christian Gautier in thanksgiving for the birth of their grandson Gabriel.



## Welcome to Emmanuel!

Whether you are a visitor or seeking a home church in Geneva,  
the Emmanuel community welcomes you. Whoever you are,  
wherever you find yourself on the journey of faith, we hope you  
will find a home here.

The Rev. Michael F. Rusk  
The Rev. Richard Cole  
Megan Preston Meyer

*Rector* – 078 717 7509  
*Deacon* – 079 584 1930  
*Lay Preacher*

## Emmanuel welcomes your donations

Bank details:

Fondation de la Chapelle d'Emmanuel, Banque Cantonal de Genève, Genève 1211 Genève

Swiss Franc account: IBAN CH93 0078 8000 0506 1287 7

Euro account: IBAN: CH39 0078 8000 0507 1017 0

BIC/SWIFT: BCGECHGGXXX (for both accounts)

**Donate now with  
TWINT!**




Scan the QR code with the  
TWINT app



Confirm amount and  
donation



 [facebook.com/emmanuelchurchgeneva](https://facebook.com/emmanuelchurchgeneva)

 [@emmanuelchurchgeneva](https://www.instagram.com/emmanuelchurchgeneva)

 [Emmanuel Church Geneva](https://www.linkedin.com/company/emmanuelchurchgeneva)

 [emmanuelchurch.ch](https://www.emmanuelchurch.ch)



*A Parish of the Convocation of Episcopal Churches in Europe  
The Episcopal Church in the Anglican Communion*

